

Grantee's Address: 28-D Bluebird Lane, Greer, SC 29651
William D. Richardson, Attorney at Law, Greenville, S.C.

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S.C.

KNOW ALL MEN BY THESE PRESENTS, that M. G. Proffitt, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
Sixty-Two Thousand Nine Hundred Fifty and No/100 (\$62,950.00)-----Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto Patricia Jo Wilson, Her Heirs and Assigns Forever:

All that piece, parcel or unit situate, lying and being in the
State of South Carolina, County of Greenville being known and
designated as Unit No. 28-D of Sugar Creek Villas Horizontal
Property Regime as is more fully described in Declaration (Master
Deed) dated September 15, 1980, and recorded in the RMC Office for
Greenville County, SC, on September 15, 1980, in Deed Book 1133 at
Pages 365 through 436, inclusive, and survey and plot plan
recorded in the RMC Office for Greenville County in Plat Book 7-X
at Page 40, as amended by First Amendment to Declaration (Master
Deed) of Sugar Creek Villas Horizontal Property Regime dated
February 25, 1981, and recorded in the RMC Office for Greenville
County on February 26, 1981, in Deed Book 1143 at Pages 305
through 319, inclusive, as amended by Second Amendment to
Declaration (Master Deed) of Sugar Creek Villas Horizontal
Property Regime dated August 27, 1981, and recorded in the RMC
Office for Greenville County on August 28, 1981, in Deed Book 1154
at Pages 210 through 219, inclusive, as amended by Third Amendment
to Declaration (Master Deed) of Sugar Creek Villas Horizontal
Property Regime recorded in the RMC Office for Greenville County
on May 28, 1982, in Deed Book 1167 at Pages 654 through 660,
inclusive, as amended by Fourth Amendment to Declaration (Master
Deed) of Sugar Creek Villas Horizontal Property Regime recorded in
the Office of the RMC for Greenville County on June 2, 1982, in
Deed Book 1168 at Page 451, as amended by Fifth Amendment to
Declaration (Master Deed) of Sugar Creek Villas Horizontal
Property Regime recorded in the Office of the RMC for Greenville
County on May 6, 1983, in Deed Book 1187 at Page 781.

This is a portion of the same property conveyed to the Grantor
herein by deed of Trendsetter Development Co., Inc. recorded on
May 6, 1983, in the Office of the RMC for Greenville County in
Deed Book 1187 at Page 797.

11(195) 534.7-1-135

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this 4th day of November 19 83

SIGNED, sealed and delivered in the presence of:

M. G. PROFFITT, INC. (SEAL)

A Corporation

By:

President

Secretary

W.D. Richardson
W.D. Richardson

M. G. Proffitt
M. G. Proffitt

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of November 19 83.

Notary Public for South Carolina.

My commission expires: 11/20/90

RECORDED this _____ day of _____ 19____, at _____ M., No. _____