

Grantees' address: 116 Pigeon Point, Route 10, Greenville, SC 29607
HILL TO REAL ESTATE Offices of William B. James, Attorney at Law, 114 Williams St., Greenville, S. C. 29601

VOL 1200 PAGE 22
N.T.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Jack D. Frasher, Jr.

NOV 2 10 55 PM '83
DONNIE S. TAYLOR
R.M.C.

in consideration of Six Thousand Two Hundred Fifty and No/100 (\$6,250.00)

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Floyd R. Connell and Jeanne S. Connell, their heirs and assigns forever:

ALL MY RIGHT, TITLE AND INTEREST, THE SAME BEING A 1/2 INTEREST, IN AND TO:
ALL that piece, parcel or lot of land situate, lying and being on the eastern side of Pine Forest Extention in the City of Greenville, County of Greenville, State of South Carolina, and known and designated as Lot 5 of a subdivision known as Pine View, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book 7-X at Page 84, said lot having such metes and bounds as shown thereon.

THIS property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and/or actually existing on the ground affecting the subject property.

THIS is the identical property conveyed to the Grantor herein and Floyd R. Connell by Robert B. Vaughn by deed recorded in the R.M.C. Office for Greenville County January 31, 1983, in Deed Book 1181 at Page 627.

15(500) 202-3-9.9

RECEIVED
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
NOTARY PUBLIC
STAMP
TAX \$13.00

GREENVILLE COUNTY
107549
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ NOV-3'83
PB. 1981
\$07.15

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of November 1983

SIGNED, sealed and delivered in the presence of:

Alicia L. Hilley
William B. James

Jack D. Frasher Jr. (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of November 19 83

William B. James (SEAL)
Notary Public for South Carolina
My commission expires: 3-28-89

Alicia L. Hilley

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of November 19 83
William B. James (SEAL)
Notary Public for South Carolina
My commission expires: 3-28-89

Victoria Connell Frasher

RECORDED this _____ day of _____ 19 ____ at 2:05 P/ M., No. _____

NOV 4 1983

10815

2000

21328-1127