

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that JIMMY M. DURHAM AND JUDY D. SCHMIDT

DONATED TO ENSLEY

In consideration of SIXTEEN THOUSAND THREE HUNDRED FORTY AND 95/100 (\$16,340.95)----- Dollars,
AND ASSUMPTION OF THE WITHIN BELOW DESCRIBED MORTGAGE,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

JASPER WILLIAM HUFF, III., AND LAURA WELLS HUFF, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the
State of South Carolina, County of Greenville, City of Greenville, being known
and designated as Lot 33 on Plat of North Gardens, which plat is recorded in
the R.M.C. Office for Greenville County in Plat Book EE at Page 63, and having,
according to a more recent plat prepared by Freeland & Associates, March 19,
1979, which plat is recorded in said R.M.C. Office in Plat Book 7-B at Page
77, reference being made to said plat for a more particular description thereof.

THIS conveyance is made subject to all restrictions, easements, rights-of-way
of record, or otherwise affecting the above described property.

Derivation: Deed Book 1105, Page 680 - Michael E. Harris 6/28/79
12(500) 280-1-44

AS a part of the consideration herein, Grantees assume and agree to pay that
certain Mortgage to Aiken-Speir, Inc., (now Bankers Mortgage Corporation) in
the original amount of \$27,550.00, recorded March 22, 1979 in said R.M.C. Office
in R.E.M. Book 1460, at Page 423, having a present balance of \$26,659.05.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DEED BOOK 1105 PAGE 680

GREENVILLE COUNTY
1 0 7 4 1 2
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ OCT 31 '83
P.B. 15311
18.15

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31 day of October 19 83

SIGNED, sealed and delivered in the presence of:

John W. Arnsworth
Marian T. Skelton

Jimmy M. Durham (SEAL)
JIMMY M. DURHAM (SEAL)
Judy D. Schmidt (SEAL)
JUDY D. SCHMIDT (SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 31 day of October 19 83

400
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John W. Arnsworth (SEAL)
Notary Public for South Carolina.
My Commission Expires 12/7/92

Marian T. Skelton

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released

31A01
GIVEN under my hand and seal this
31 day of October 19 83
John W. Arnsworth (SEAL)
Notary Public for South Carolina.
My Commission Expires: 12/7/92

Lynnda M. Robinson

RECORDED this day of OCT 31 1983 11:40 A/ M, No. 14135

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