

Grantee's Address:
6 Lee East Court
Taylors, S.C. 29687

VOL 1199 PAGE 501

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S.C.
OCT 28 4 23 PM '83
DORRIS B. WATKINS
R.M.C.

Loan Association

KNOW ALL MEN BY THESE PRESENTS, that American Federal Bank, FSB (formerly American Federal Savings & A Corporation chartered under the laws of the ~~XXXXX~~ United States of America and having a principal place of business at Greenville, State of South Carolina, in consideration of Ten Thousand Five Hundred and No/100 (\$10,500.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Buford B. Pitman, Jr. and Elizabeth B. Pitman their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot NO. 49, as shown on a plat of OAK HOLLOW Subdivision, Section III, prepared by Dalton & Neves Co., Engineers, Dated October 1, 1980, and recorded in the RMC Office for Greenville County in Plat Book 7-X at Page 61, reference to said Plat is hereby made for a more particular description.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements, and rights-of-way appearing on the property and/or of record.

The above described is a portion of the property conveyed to the grantor herein by deed from W. Daniel Yarborough, Jr., Master in Equity for Greenville County, South Carolina on January 4, 1983, and recorded in the RMC Office for Greenville County in Deed Book 1180, Page 315 on January 5, 1983.

12(279) 498.9-1-1

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX
\$ 21.00

GREENVILLE COUNTY
107383
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ P.B. 10311
OCT 28 '83
11.55

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers this 27th day of October 1983 AMERICAN FEDERAL BANK, FSB (formerly AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION) (SEAL)
SIGNED, sealed and delivered in the presence of: A Corporation

Elizabeth W. Meyer
James D. White

By: George C. Campbell, Executive Vice President
Dorothy B. Lankford, Assistant Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of October 19 83

James D. White (SEAL)
Notary Public for South Carolina.
My commission expires: 12-10-90

Elizabeth W. Meyer

RECORDED this OCT 28 1983 day of at 1:23 P. M. No. 14001

050

4328 RV-2