

This deed prepared by: (RHC) Randolph H. Schneider, 1760 The Exchange, Suite 200 A
Atlanta, Georgia 30339
TITLE TO REAL ESTATE BY A CORPORATION ERS# 0106AD-10881

" LIMITED "
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE COUNTY S.C.
OCT 28 4 51 PM '83
DONNIE S. HARRISLEY
R.H.C. 41

VOL 1199 PAGE 461

1299

KNOW ALL MEN BY THESE PRESENTS, that **EQUITABLE RELOCATION MANAGEMENT CORPORATION**
A Corporation chartered under the laws of the State of **ILLINOIS** and having a principal place of business at
ATLANTA, State of **GEORGIA**, in consideration of Ten and No/100-----

(\$10.00) Dollars and other good and valuable considerations-----
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **Michael M. Chandler and Jo Ann M. Chandler, their heirs and**
assigns forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina,
situate, lying and being on the northern side of Maxcy Avenue and being known and
designated as Lot No. 35 on a plat entitled "Property of Jerry B. Stone and Jeanie W.
Stone", dated August 31, 1977, prepared by Carolina Surveying Company, and recorded in the
RMC Office for Greenville County in Plat Book 6- G, at page 79, and having such metes and
bounds as shown thereon, reference to said plat being made for a more complete description.

Subject to easements and restrictions of record.

THIS is the same property conveyed to the Grantor herein by deed of Jerry
B. Stone and Jeanie W. Stone, dated July 20, 1983 and recorded on September
20, 1983 in the RMC Office for Greenville County in Deed Book 1196 at
Page 711.

AS part of the consideration for this conveyance, the Grantee's herein
assume and agree to pay the balance owed on that certain mortgage in
favor of Panstone Mortgage Service, Inc., recorded September 6, 1977
in the R.M.C. Office for Greenville County in REM Book 1409 at Page
135 in the original amount of \$29,500.00. Thereafter, said mortgage
was assigned to Manufacturers Hanover Mortgage Corporation dated Aug-
ust 14, 1981 and recorded in REM Book 1549 at Page 999. Said mortgage
has a principal unpaid balance of \$27,796.43.

14(235) 242.4-1-20

Grantee's Address:

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
TAX 1102.00

GREENVILLE COUNTY
07380
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ OCT 28 '83
PB 10911
56.10

AND the Grantor covenants and agrees to and with Grantees, that Grantor has
not done or suffered to be done anything whereby the above described property
is or may be in any manner encumbered or charged, and that the Grantor will
WARRANT AND DEFEND the above described property against all persons lawfully
claiming or to claim the same by, through or under the Grantor.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or
successors and assigns, forever.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 24th day of October 1983

SIGNED, sealed and delivered in the presence of: **EQUITABLE RELOCATION MANAGEMENT CORPORATION (SEAL)**
A Corporation

Andrea Summers
Witness #1

Bessie Southall
Witness #2 - Notary Public

By: Malcolm Thomas
President
REG. ASST. VICE PRESIDENT
Beverly K. K... ..
Secretary
ASST. SECRETARY

STATE OF GEORGIA
COUNTY OF FULTON

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 24th day of October 1983
Bessie Southall (SEAL) Witness #2
Andrea Summers Witness #1

Notary Public for GEORGIA
My commission expires: Notary Public, Georgia State at Large
My Commission Expires Aug. 12, 1985

RECORDED this 28th day of OCT 28 1983 at Atlanta, Georgia, M. No. 14005

1983
OCT 28

14328-RV-2