

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, I, LISA C. CHOQUETTE

GREENVILLE
OCT 28 4 22 PM '83

in consideration of ----- NINE THOUSAND AND NO/100 ----- Dollars,
PLUS ASSUMPTION OF MORTGAGE AS SET FORTH BELOW:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto CAROL ANNE WHITTEN, her heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 4 on a plat of the subdivision ROVERWOODS, Section I, recorded in the RMC Office for Greenville County in plat book 6-H at Page 66, and having such metes and bounds as appear thereon.

THIS is the same property conveyed to Stephen A. Chocquette and Lisa C. Choquette, by deed of the Westminister Company, Inc., dated May 4, 1979 and recorded in the RMC Office for Greenville County in Deed Book 1101 at Page 831. Thereafter, Stephen A. Choquette conveyed his one-half interest to Lisa C. Choquette by deed dated December 9, 1982 and recorded in the RMC Office for Greenville County in Deed Book 1178 at Page 638.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property.

13(308)B11-2-40

AS part of the consideration for this conveyance, the Grantee herein assumes and agrees to pay the balance owed on that certain mortgage in favor of South Carolina National Bank recorded May 4, 1979 in REM Book 1465 at Page 381 in the original amount of \$38,000.00. Said mortgage was assigned to the South Carolina State Housing Authority on May 4, 1979 and recorded in REM Book 1465 at Page 393. Principal unpaid balance assumed by Grantee is \$36,335.13.

Grantee's Address:
603 Sumter Street
Greenville, S. C. 29611

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of October, 1983

SIGNED, sealed and delivered in the presence of:

Lisa C. Choquette (SEAL)
Lisa C. Choquette

John M. Flynn
W. C. [Signature]

GREENVILLE COUNTY 07377 SOUTH CAROLINA COUNTY DOCUMENTARY TAX 09.90
★ PB. 10311 OCT 28 1983

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27th day of October 1983

John M. Flynn (SEAL)
Notary Public for South Carolina.

My commission expires 10-02-91

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER

NOT NECESSARY-WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina. (SEAL)

My commission expires

RECORDED this day of OCT 28 1983 19 at 4:20 P. M., No. 13981

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