

FILED  
GREENVILLE CO S.C.  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
OCT 26 3 55 P 1983  
DONNIE S. TAYLOR  
KNOW ALL MEN BY THESE PRESENTS, that B. Robert Coker, Jr.

In consideration of One and No/100-----(\$1.00)-----Dollars,  
AND SUBJECT TO MORTGAGE INDEBTEDNESS SET FORTH BELOW:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Ned A. Foster, his heirs and assigns, forever:

ALL MY UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

ALL those certain pieces, parcels or lots of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots Nos. 32 and 33, Oak Hill Drive, as shown on plat of Shady Acres of record in the RMC Office for Greenville County, S. C. in Plat Book 000 at Pages 76 and 77. Reference to said plat is hereby craved for a metes and bounds description thereof.

This conveyance is made subject to all easements, restrictions, rights of way, setback lines, roadways and zoning ordinance, if any, of record, on the recorded plat(s) or on the premises affecting said premises.

This being the same property conveyed to the Grantor and Grantee by deed of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D. C. recorded in the RMC Office for Greenville County in Deed Book 1194 at Page 740 on August 19, 1983.

This conveyance is subject to that certain mortgage to American Federal Bank, F.S.B. as recorded in the RMC Office for Greenville County in Mortgage Book 1621 at Page 989 on August 19, 1983 in the original amount of \$20,000.00 with a present balance of approximately \$20,000.00.

20(90) 616.4-1-54 & 55

GRANTEE'S MAILING ADDRESS: 18 Lavinia Avenue  
Greenville, S. C. 29601

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of October, 1983

SIGNED, sealed and delivered in the presence of:

Beverly C. Guest (SEAL)  
James W. Ferguson (SEAL)  
B. Robert Coker, Jr. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  
SWORN to before me this 26th day of October 19 83  
James W. Ferguson (SEAL) Beverly C. Guest  
Notary Public for South Carolina  
My commission expires 4-11-93

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this 26th day of October 1983  
James W. Ferguson (SEAL) Mickey W. Coker  
Notary Public for South Carolina  
My commission expires 4-11-93  
13648

RECORDED this day of OCT 26 1983 at 3:55 P.M. S. No.

5920

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