

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS that I, PERRY E. BURTON,

DONNIE 10 05 AM '83

in consideration of SIXTY-SIX THOUSAND AND NO/100THS (\$66,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto STEPHEN S. COCHRAN AND ANN T. COCHRAN, their heirs and assigns forever:

Grantee Address: 113 LEXINGTON COURT, SIMPSONVILLE, SC 29681

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot 112 on a plat of POWDERHORN, Section 3, recorded in the RMC Office for Greenville County in Plat Book 7-C at page 4, reference being made to said plat for the metes and bounds thereon.

This being the same as that conveyed to Perry E. Burton by deed of Eugenia H. Burton dated March 3, 1981 and recorded March 5, 1981 in Deed Book 1143 at page 717 in the RMC Office for Greenville County, South Carolina.

This conveyance is made subject to all easements, rights of way and restrictions appearing of record or on the premises as may be applicable to the above described property, as well as to applicable zoning laws and ordinances, if any.

18(899) 323-1-108

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY TAX  
132.00

GREENVILLE COUNTY  
107204  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ OCT 23 '83  
PB 13511  
72.60

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of October 19 83

SIGNED, sealed and delivered in the presence of:

Richard C. M...  
Richard C. M...  
Richard C. M...

Perry E. Burton (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF HUFFMAN

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 21st day of October 19 83

Notary Public for South Carolina. (SEAL)

Richard C. M... (SEAL)

My commission expires 2-2-92

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER  
Grantor unmarried

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of October 19 83

Notary Public for South Carolina. (SEAL)

My commission expires

RECORDED this day of OCT 24 1983 at 10:05 A. M., No. 13213

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0.00

13213