

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

115 Buncombe Rd., Greer, S. C., 29651

KNOW ALL MEN BY THESE PRESENTS, that George W. Vaughn

FILED
GREENVILLE
OCT 24 11 32 AM '83
DONNIE S. THOUSAND
H.A.C.

in consideration of TWELVE THOUSAND (\$12,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto THOMAS WAYNE CURETON, his heirs and assigns forever:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, located about 5 miles North from Greer, S. C., on the North-western side Cannon Road, and being shown on plat made for George W. Vaughn by Wolfe & Huskey, Inc., dated August 2, 1976 and recorded in plat book 5V page 74, R. M. C. Office for Greenville County and has the following courses and distances, to wit:

Beginning at nail and cap in center of Cannon Road corner of Lot No. 1, Verdin Waters and running thence N. 80-37 E., 992.6 feet to pin at branch; thence down branch the following travers lines, S. 57-14 E., 75 feet to stake, S. 25-41 E., 200.4 feet to old stake, thence S. 18-34 E., 99.5 feet to old pin; thence leaving branch and running thence S. 89-30 W., 1036.2 feet to old nail in center of Cannon Road (old pin set back on line at 37 feet); thence with the center of Cannon Road N. 37-29 W., 205 feet to the beginning corner and containing 6.00 acres, more or less.

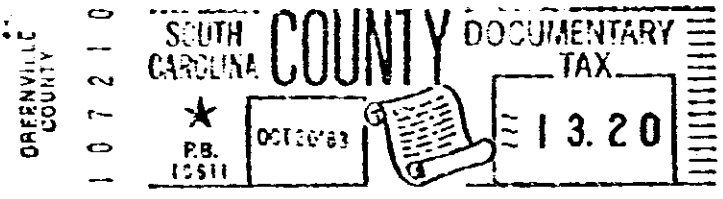
This is the same conveyed to the within grantor by William C. Good et al by deed recorded 7-29-78 in deed book 1084 page 570, R. M. C. Office for Greenville County.

10(289) 631.6-1-14

Property conveyed subject to the following restrictions:

1. Shall be used for residential purposes only.
2. Single family dwelling only.
3. Property shall not be re-cut to make more than one lot.

STAMP 2 A. 00



Block Book No. -316- 631.6-1-14

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21 day of October, 19 83
SIGNED, sealed and delivered in the presence of:
Alvin B. Hawkins (SEAL)
Wolfe S. Huskey (SEAL)
George W. Vaughn (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 21 day of October, 19 83
Wolfe S. Huskey (SEAL) Alvin B. Hawkins
Notary Public for South Carolina.
My commission expires 9-18-1990

STATE OF SOUTH CAROLINA }
COUNTY OF }
RENUNCIATION OF DOWER
Grantor not married-wife deceased:
un-remarried
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____, 19 _____ (SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this OCT 24 1983 day of _____, 19 _____, at 11:32 A. M., No. 13305

00800

1328-10-23