

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE FILED  
10 06 AM '83

KNOW ALL MEN BY THESE PRESENTS, that JOYCE CHARLES A. COLLINS AND BETTY A. COLLINS,

in consideration of SIX-THOUSAND AND NO/100THS (\$6,000.00) Dollars,

And the Assumption of the Below Described Mortgage, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JACK R. MEADE AND MARTHA M. MEADE, their heirs and assigns forever:  
Grantee Address: 8 HUNTING HOLLOW RD, GREENVILLE, SC 29615

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 79 as shown on a plat of the subdivision of WESTMINSTER VILLAGE, Section II, recorded in the RMC Office for Greenville County in Plat Book 5-P at page 93.

This conveyance is made subject to any restrictions, reservations, rights of way, easements and zoning ordinances appearing of record, on the recorded plat, or on the premises.

This is the same as that conveyed to Charles A. Collins and Betty A. Collins by deed of Westminster Company, Inc. dated September 26, 1980 and recorded September 26, 1980 in Deed Book 1134 at page 312 in the RMC Office for Greenville County, South Carolina.

Grantee agrees to assume mortgage indebtedness due to Bankers Mortgage Corporation as evidenced by mortgage dated September 26, 1980 and recorded in Mortgage Book 1517 at page 771 in the RMC Office for Greenville County, S. C., and having a present balance of \$52,631.58.

11(195) 540.3-1-127

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY TAX  
\$12.00

GREENVILLE COUNTY  
107203  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ OCT 26 '83  
PB. 12511  
06.60

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 21st day of October, 19 83

SIGNED, sealed and delivered in the presence of:

Henry S. Huffman  
Richard A. Dault

Charles A. Collins (SEAL)  
Charles A. Collins (SEAL)  
Betty A. Collins (SEAL)  
Betty A. Collins (SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 21st day of October 19 83

Richard A. Dault (SEAL)  
Notary Public for South Carolina.

Henry S. Huffman

My commission expires 2-8-92

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of October 19 83  
Richard A. Dault (SEAL)  
Notary Public for South Carolina.

Betty A. Collins  
Betty A. Collins

My commission expires 2-8-92

RECORDED this 24 day of OCT 24 1983 19 10:06 A. M., No. 13215

3000

4328-112