

Dennis A. Hamann #105 Burlington Ave., Greer, SC 29657

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NEW JERSEY
The State of South Carolina
County of BURLINGTON

CORPORATION TITLE TO REAL ESTATE

VOL 1198 PAGE 553

Know All Men by These Presents, That **EQUITABLE RELOCATION MANAGEMENT CORPORATION**,
a corporation organized and existing under the laws of ~~South Carolina~~ Illinois, County of Cook, in the
State aforesaid for and in consideration of the sum of Twelve Thousand Four Hundred Dollars,
Two Dollars and 01/100 (\$12,402.01) and assumption of mortgage as set out
to it paid by Dennis A. Hamann, a single man below

in the State aforesaid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and
released, and by these presents does grant, bargain, sell and release, unto the said
Dennis A. Hamann, a single man, his Heirs and Assigns forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the
State of South Carolina, County of Greenville, being known and designated as Lot
No. 47 on a plat of Westminister Village, Section II, recorded in the R.M.C. Office
for Greenville County, South Carolina in Plat Book 5-P at Page 93, and having, according
to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the westerly side of Burlington Avenue at the joint front corner
of Lots Nos. 48 and 47 and running thence with said Avenue N. 27-34 W. 90 feet to a point;
thence running S. 62-26 W. 135 feet to a point; thence running S. 27-34 E. 90 feet to
a point; thence running N. 62-26 E. 135 feet to the point of beginning.

SUBJECT TO: Covenants, conditions and restrictions of record.

"The Grantor covenants and agrees to and with Grantees, that Grantor has not done or
suffered to be done anything whereby the above described property is or may be in any
manner encumbered or charged, and that the Grantor will WARRANT AND DEFEND the above
described property against all persons lawfully claiming or to claim the same by, through or
under the Grantor."
11(195) 540.3-1-118

Together with all and singular the rights, members, hereditaments and appurtenances to the said
premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said
Dennis A. Hamann, a single man, his Heirs and Assigns forever.

And said Equitable Relocation Mgmt. Corp. does hereby bind itself and its Successors and
Assigns to warrant and forever defend all and singular the premises unto the said
Dennis A. Hamann, a single man, his Heirs and Assigns,
against it and its Successors and Assigns and all other persons lawfully claiming, or to claim, the same
or any part thereof, by, through or under the party of the first part.

WITNESS the corporate name and seal of the said **EQUITABLE RELOCATION MANAGEMENT CORPORATION**
ADM. VICE ASSISTANT
by its President and Secretary, this 11th day of October in the year of our Lord
one thousand nine hundred and eighty-three and in the two hundred and seventh
year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
Witness: Kim DeMarco
Witness: Kerri Pechota

EQUITABLE RELOCATION MANAGEMENT CORPORATION
By
Cindy Widick President
Attest: Cindy Widick-Adm. Vice
Barbara McCarthy Assistant Secretary

GREENVILLE COUNTY
DOCUMENTARY TAX
13.75
(CONTINUED ON NEXT PAGE)

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