

Grantee address:
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE S.C.
OCT 13 1 35 PM '83
JOHN R. M. C. J. L. EY

NO TITLE CHECK DONE

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KNOW ALL MEN BY THESE PRESENTS, that Associates Financial Services of South Carolina, Inc.,

One thousand eight hundred and no/100 (1,800.00)-----
in consideration of ~~Five thousand and no/100 (\$5,000.00)~~ ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ~~XXXXXX X. XXXXX~~, his heirs and assigns forever,
ANDREW HOLMES

ALL that certain piece, parcel, or lot of land situate, lying, and being in the State of South Carolina, County of Greenville, and known as Lot No. 5 and being more particularly described as follows:

BEGINNING at an iron pin on road at southwest corner of Lewis McCullough lot, said corner being 5 chains from the Tudley Charles corner on the Payne line as per old survey, thence N. 26 ft. W. 2.50 to pin in branch, Piedmont Mfg. corner; thence down Spring Branch, S. 72 W. 2.34 to stake; thence S. 88½ W. 2.65 to center of "Old Mill" Branch; thence down said branch 81½ W. 3.10 to upper line of the 20 foot road; thence with the said road line, N. 76 E. 6.23 to the beginning corner, containing 1.4 acres, more or less, and adjoining lands of Lewis McCullough, Piedmont Mfg. Company, and others.

Subject to any and all restrictions, easements, covenants, and rights-of-way, if any, affecting said property.

This being the same property conveyed to grantor herein by deed of Timmons Boyce and Martha Boyce dated August 27, 1982, recorded on January 1, 1983, in Book 1180 at Page 144.

20(91) 610.2-1-14

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
STAMP
\$04.00

GREENVILLE COUNTY
07019
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ OCT 11 '83
P.B. 10311
02.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 12 day of Oct 19 83
SIGNED, sealed and delivered in the presence of:
Associates Financial Services of South Carolina, Inc. (SEAL)
By: [Signature] (SEAL)
Title: J.P. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 12 day of Oct 19 83
[Signature] (SEAL)
Notary Public for South Carolina
My commission expires 11-21-88

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF } NOT NECESSARY. GRANTOR IS A CORPORATION.
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____
[Signature] (SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this _____ day of OCT 13 1983 19____, at 1:35 P. M., No. _____

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0.43.57

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