GR	ANIFE ADDRESS: CLACK 2 STREET CORPORATION FOR THE TO REAL ESTATE BY A CORPORATION TO CT PH '83
τ	TITLE TO REAL ESTATE BY A CORPORATION
	OCT TO TENTON OF
S' C	TATE OF SOUTH CAROLINA SUNNIE TOLEY COUNTY OF Greenville
X Gr	N. BARTON TUCK, JR., AS NOMINEE FOR THE TRUSTEES OF  N. BARTON TUCK, JR., AS NOMINEE FOR THE TRUSTEES OF  N. BARTON TUCK, JR., AS NOMINEE FOR THE TRUSTEES OF  N. BARTON TUCK, JR., AS NOMINEE FOR THE TRUSTEES OF  and having a principal place of business at  cenville , State of South Carolina , in consideration of  Dollars,
Fo	orty-two Thousand, Six Hundred Eighty-seven and n0/100 (\$42,687.00)  he receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
	elease unto Ethel H. Merritt, her heirs and assigns, forever:
·	All that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 245 of Riverbend Horizontal Property Regime, the Master Deed for which is recorded in the RMC Office for Greenville County in Deed Book 1174 at pages 91 through 165, inclusive, amended by instrument recorded September 23, 1982 in Deed Book 1174 at page 390, and by instrument recorded June 2, 1983 in Deed Book 1189 at page 489.
	This being a portion of the property conveyed to the Grantor herein by deed of Riverbend Apartments Limited Partnership, a South Carolina Limited Partnership dated December 23, 1981, recorded December 23, 1981 in Deed Book 1159, page 945 office of the RMC for Greenville County, South Carolina.    15(500)202.2-1-11
	This conveyance is nade subject to all restrictions and easements as set out in the Master Deed and Exhibits attached hereto and otherwise shown in the public records, and to the Mortgage of The Seamen's Bank for Savings originally recorded on June 2, 1972 in Mortgage Book 1235 at page 637, and subsequently anended by various instruments, the most recent of which was the Modification and Amendment of Mortgage and Note recorded September 24, 1982 in Mortgage Book 1581 at page 410.  SOUTH OF THE AND
<b>4</b> 00 <b>a</b>	Secretary Secretary
	STATE OF SOUTH CAROLINA COUNTY OF Greenville  PROBATE
21801	Personally appeared the undersigned witness and mide oath that (s)ke saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)ke, with the other witness subscribed above, witnessed the execution thereof.  SWORN to before me this 30th day of September  SEAL
3	Notary Public for South Carolina.  My commission expires:   L - G - S
-	RECORDED thisday of UC 1 0 1983 19at 12:37 P. M. No

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