

WE HAVE NOT EXAMINED THE COURTHOUSE RECORDS NOR IS THIS TITLE CERTIFIED. YOUNTS, SMITH & VARNER

VOL 1198 PAGE 90

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE S.C.  
OCT 4 50 PM '83  
DONNIE'S R.M.C. SLEY

GRANTEE'S ADDRESS:  
Rt. 1, Dunklin Bridge Road  
Fountain Inn, S. C. 29644

KNOW ALL MEN BY THESE PRESENTS, that I, Michael L. Thompson,

in consideration of One Dollar (\$1.00), love and affection for my mother----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Betty K. Thompson, her heirs and assigns forever:

ALL MY ONE -FOURTH(1/4th) INTEREST IN AND TO:

ALL that certain piece, parcel or tract of land, with the improvements thereon, lying, being and situate in Dunklin Township, County of Greenville, State of South Carolina, containing 5.42 acres in accordance with plat made for W. M. Thompson, dated October 8, 1959 by C. O. Riddle, and being more fully described in accordance with said plat, which is recorded in the RMC Office for Greenville County, to-wit:

BEGINNING at an iron pin in the center of Dunklin Bridge Road, corner of A. E. Hughes property, and running thence along the center of said Dunklin Bridge Road, N. 61-0 W. 182.2 feet to iron pin; thence continuing down center of said Road N. 58-44 W. 391 feet to iron pin in center of said road; thence N. 45-08 E. 306.6 feet to iron pin; thence N. 57-42 E. 578 feet to iron pin on Hughes line; thence along Hughes line S. 29-35 W. 610.2 feet to iron pin in center of Dunklin Bridge Road, being the point of beginning.

This being the same property conveyed to James L. Thompson, et al by deed of William M. Thompson, et al recorded January 19, 1960 in the R. M. C. Office for Greenville County in Deed Book 642, Page 461, and passing to the above grantor through the Estate of James L. Thompson probated in Greenville County, Apartment 1742, File 25.

24(5) 570.2-1-4

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15 day of February, 19 83

SIGNED, sealed and delivered in the presence of:

*Cynthia F. Radford*  
*Billean A. Cooper*

*Michael L. Thompson* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15th day of February 19 83

*Billean A. Cooper* (SEAL)  
Notary Public for South Carolina  
My commission expires 10/19/89

*Cynthia F. Radford*

STATE OF SOUTH CAROLINA  
COUNTY OF

NO RENUNCIATION OF DOWER NECESSARY  
GRANTOR NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_  
RECORDED this day of OCT 7 1983 19 at 4:50 P. M., No. 11650

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