

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that C & H ENTERPRISES, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Two Hundred Thousand and No/100 (\$200,000.00) Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto PALMETTO CONVALESCENT CENTER, INC., its successors and assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, as is more fully shown on a plat entitled "Survey for Palmetto Convalescent Center, Inc." dated August 18, 1983, prepared by C. O. Riddle, Registered Licensed Surveyor, containing 1.27 Acres, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Frontage Road for U.S. Highway 276 at its intersection with West Curtis Street, and running thence with the intersection of said Frontage Road and West Curtis Street the chord of which is N. 13-32-16 E. 63.79 feet to an iron pin; running thence N. 26-05-54 W. 13 feet to an iron pin on the southern side of West Curtis Street; running thence with the southern side of West Curtis Street N. 63-54-06 E. 249.85 feet to an iron pin at the corner of property of Elizabeth Moore; running thence with the line of property of Elizabeth Moore S. 24-35 E. 229.47 feet to a point in the center of a branch passing an iron pin 8 feet on the bank; and running thence with the center of the branch as the property line, the traverse lines of which are as follows: S. 83-22 W. 49.59 feet to a point; S. 0-42 W. 20.95 feet to a point; S. 61-37 W. 24.68 feet to a point; N. 88-56 W. 28.77 feet to a point; S. 71-04 W. 32.47 feet to a point; N. 59-59 W. 23.75 feet to a point; S. 63-04 W. 32.11 feet to a point; N. 73-09 W. 40.23 feet to a point at a pipe; thence along the center of said pipe S. 56-13-27 W. 50 feet to an iron pin on the eastern side of said Frontage Road; thence with the eastern side of said Frontage Road N. 36-49-33 W. 115.28 feet to the POINT OF BEGINNING.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

This is the identical property conveyed to the Grantor herein by Ralph S. Hendricks and Alton Chandler by deed recorded in the R.M.C. Office for Greenville County on June 8, 1966, in Deed Book 800 at Page 7.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 3rd day of October 19 83

SIGNED, sealed and delivered in the presence of:

Alton W. Gray  
Susan R. Huskey

C & H ENTERPRISES, INC. (SEAL)  
A Corporation  
By: Ralph S. Hendrick  
President  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of October 1983

Alton W. Gray (SEAL)  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES: 10-15-89

Susan R. Huskey

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M. No. \_\_\_\_\_

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