

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that OSSIE B. PRICE

in consideration of One Thousand, Five Hundred and No/100----- (\$1,500.00) Dollars,

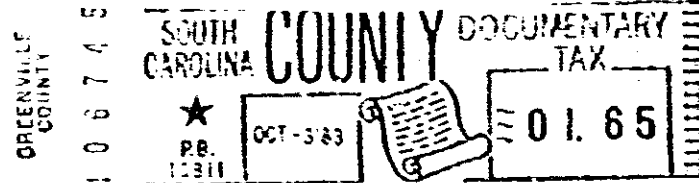
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ARNOLD J. RUNION, his heirs and assigns forever:

ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as .66 acres, more or less, as shown on plat of OAK FOREST SUBDIVISION, recorded in the PMC Office for Greenville County in Plat Book CCC, at Page 41, also shown on a more recent plat prepared by Jones Engineering Service, dated September 1983, entitled "Property of Arnold and Marie Runion", and having, according to said plat, the following metes and bounds, to-wit:

13(308) B6-1-8.2
OUT OF B6-1-8.1

BEGINNING at an iron pin on Oak Forest Drive and running thence N. 77-21-04 E. 41.12 feet to an iron pin; thence turning and running S. 12-16-00 E. 151.83 feet to an iron pin; thence continuing S. 12-16-00 E., 199.37 feet to an iron pin; thence turning and running S. 86-14-08 W. 194.42 feet to an iron pin; thence turning and running N. 21-52-55 E. 269.28 feet to an iron pin on Oak Forest Drive, the point of beginning.

THIS being a portion of the same property conveyed to J. B. Price and Ossie B. Price, by deed of J. Frank Williams, dated June 12, 1963, and recorded in the PMC Office for Greenville County in Deed Book 725 at Page 338 on June 19, 1963. The said J. B. Price died testate on April 23, 1981, as can be seen by his Will on file in the Office of the Probate Court for Greenville County in Apt. 11253, File 5, leaving Ossie B. Price, the grantor herein, as his sole heir at law.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of October, 1983

SIGNED, sealed and delivered in the presence of:

Cynthia P. Linn
Andrea B. Williams

Ossie B. Price (SEAL)
OSSIE B. PRICE (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3rd day of October, 19 83

Andrea B. Williams (SEAL)
Notary Public for South Carolina

My commission expires 4-19-88

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER
WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina (SEAL)

My commission expires _____

RECORDED this _____ day of OCT 3 1983, at _____ 2:20 P. M., No. _____

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