Grantees' Mailing Address: P. O. Box 958, Simpsonville, S. C. 29681

JAMES R. MANN, Attorney at Law, Greenville, S. C. 29601

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOWN ALL MEN BY THESE PRESENTS, that I, David B. Mann,

in consideration of Six Thousand Two Hundred Fifty and No/100ths - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James Dale Turner and Sandra F. Turner, d/b/a San-Del Builders, their heirs and assigns, forever;

ALL that piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, being known and designated as Lot No. 8 of Forest Trail, a subdivision as shown on plat recorded in the R.M.C. Office for Greenville County, S.C., in Plat Book 7-X, Page 59, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Bethel Road, also known as Bethel Drive, at the joint front corner of Lots 7 and 8 and running thence along the joint line of said lots N. 22-53 E. 174.7 feet to an iron pin in the line of Montclaire Subdivision; thence S. 67-07 E. 80.0 feet to an iron pin at the joint rear corner of Lots 8 and 9; thence along the joint line of said lots S. 22-53 W. 170.4 feet to an iron pin on the northern side of Bethel Road; thence along Bethel Road N. 70-15 W. 80.1 feet to the beginning corner.

The above described property is part of the same conveyed to me by James R. Mann by deed dated December 2, 1980, and recorded on December 3, 1980, in the R.M.C. Office for Greenville County, S.C., in Deed Book 1526, Page 360.

15(799) 290-1-113 (note)

This conveyance is subject to restrictive covenants, rights-of-way and easements of record and as shown on the recorded plat.

STAMP TAX 13.00

GREENVILLE COUNTY 10674 SOUTH CAROLINA COUNTY DOCUMENTARY TAX 07.15 OCT-3'83 P.B. 10511

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of September, 1983.

SIGNED, sealed and delivered in the presence of:

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of Sept. 1983.

(SEAL)

Notary Public for South Carolina.
My commission expires: January 24, 1990

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of September, 1983.

(SEAL)

Notary Public for South Carolina.
My commission expires: January 24, 1990

RECORDED this _____ day of OCT 3 1983 19 ____, at 2:13 P.M. No. 4.00 CT

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