11(289) T16-2-7.2

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-

son whomsoever lawfully claiming or to claim the same or any part	thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 30 day of	_ <u></u>
SIGNED, sealed and delivered in the presence of:	Michael E. Hand (SEAL)
(0) (QU) (0) (0)	(SEAL)
Fratricia a Wellings	Jo Ann B. Hand (SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA } COUNTY OF Greenville	PROBATE
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof. SWORN to before me this 30th day of September (a) (SE) Notary Public for South Carolina. My commission expires 1/21/91	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER
I, the undersigned N undersigned wife (wives) of the above named grantor(s) respectively, separately examined by me, did declare that she does freely, volunt ever, renounce, release and forever relinquish unto the grantee(s) an tate, and all her right and claim of dower of, in and to all singular	Sotary Public, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and tarily, and without any compulsion, dread or fear of any person whomsold the grantee's's' heirs or successors and assigns, all her interest and estreme premises within mentioned and released.
GIVEN under my hand and seal this 30th day of September 19 83	1 / P H
30th day of September 19 83 (SE. Notary Public for South Carolina	Jo Ann B. Hand AL)
1/21/91	10864

October

_____19 83 , at 11:2h A. M., No.

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THE RESIDENCE OF THE SECOND