

TITLE TO REAL ESTATE—Office of P. Bradley Morrah, Jr., Attorney at Law, Greenville, S. C.  
11 1/2 State Lane, Greenville, SC 29617  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

11310-459

KNOW ALL MEN BY THESE PRESENTS, that I, ZULA F. THOMAS

in consideration of THIRTY FIVE THOUSAND (\$35,000.00) ----- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto CLAUDIA N. HACK, her heirs and assigns forever:

ALL those two (2) certain pieces, parcels or lots of land situate, lying and being in the City of Greenville, County and State aforesaid on the north side of Beechwood Avenue, and being shown as all of lots 17 and 18 on plat of "MAP OF EAST OVER" recorded in the REC Office, Greenville County, S. C. in Plat Book F at Page 42 and having according to recent plat and survey entitled "Property of Claudia N. Hack" prepared by R. B. Bruce, RLS, on September 27, 1983, the following metes and bounds to-wit:

.5 (500) 197-1-30

BEGINNING an iron pin at the intersection of Beechwood Avenue and Brunson Street (formerly Grace Avenue); and running thence with a line of Brunson Street N. 18-05 E 150.5 feet to a point marking the property of Ida D. Howard (the same being shown on said plat as lot 45); thence S. 72-27 E. 120 feet to an old iron pin; thence with the line of lot 16, S. 18-05 W. 151.7 feet to an old iron pin in line of Beechwood Avenue; thence with the right-of-way of said street N. 71-55 W. 120 feet to point of beginning.

Being the same property acquired by the Grantor under the Last Will and Testament of Eliza G. Robins who died testate in Greenville County in January of 1983 as will be shown by the records of the Probate Court in Apartment 933-File 18.

GREENVILLE COUNTY 066882  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ SEP 30 '83 38.50  
PB. 15511

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of September, 1983

SIGNED, sealed and delivered in the presence of  
South N. Mangault (SEAL)  
Swain James Simpson (SEAL)  
Zula F. Thomas (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of September 1983.  
Laura L. Conner (SEAL) South N. Mangault  
Notary Public for South Carolina  
My commission expires March 19, 1989

STATE OF SOUTH CAROLINA } NONE REQUIRED—WOMAN GRANTOR  
COUNTY OF } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED this 30 day of September 1983 at 11:30 A. M., No. 10681  
020 3 31A01

0450

4328-RV-23