

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

FILED Grantee(s) Mailing Address:  
GREENVILLE  
SEP 20 3 40 PM '83

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KNOW ALL MEN BY THESE PRESENTS, that **WILLIAM R. TABER**

in consideration of -FIVE THOUSAND TWO HUNDRED AND NO/100 (\$5,200.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **MILTON BROWN**

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, and in Ward Five of the City of Greenville, on the west side of Robbins Street, and being known and designated as Lot No. 6 of the property of St. John Cox and being more particularly described as follows:

BEGINNING at an iron pin on the west side of Robbins Street at a point approximately 100 feet south of the southwest corner of the intersection of Robbins Street with St. John Street, and running thence along the west side of Robbins Street, S. 12 W. 60 feet to an iron pin; thence N. 78 W. 100 feet to an iron pin; thence N. 12 E. 60 feet to an iron pin; thence S. 78 E. 100 feet to the beginning corner.

This is the same property conveyed to the grantor herein by deed of Ellie Owen Taber recorded June 6, 1983, in Deed Book 1189 at page 734 in the R.M.C. Office for Greenville County.

26(500) 87-3-12

This conveyance is subject to any and all existing easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

28122 DEM got  
Milton Brown  
87-3-12

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of September 19 83.

SIGNED, sealed and delivered in the presence of:

Blenda C. Belue  
Donald E. Miller

William R. Taber (SEAL)

GREENVILLE COUNTY 0667  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ P.B. 13311 SEP 23 '83 06.05

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROX

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of September 19 83.

Donald E. Miller (SEAL)  
Notary Public for South Carolina  
My commission expires: 6-15-89

Blenda C. Belue

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 1983  
Blenda C. Belue (SEAL)  
Notary Public for South Carolina.  
My commission expires:

Blenda C. Belue

RECORDED this 29 day of September 19 83, at 3:40 P. M., No. 10545

0354

1328-17-2