

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee's address:
302 Fair Street
Greenville, SC 29609

FILED VOL 1196 PAGE 934
GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

LLOYD W. GILSTRAP

SEP 22 2 30 PM '83

in consideration of Five thousand nine hundred twenty-seven and 50/100 Dollars,
and assumption of mortgage, as set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto EDITH M. FOWLER, her heirs and assigns:

ALL that certain piece, parcel, or lot of land, situate, lying and being at the northwestern corner of the intersection of Fair Street and Ballenger Street, Greenville County, South Carolina, being shown and designated as PROPERTY OF L. A. RHODES on a Plat prepared by Jones Engineering Service dated May 24, 1973, recorded in the RMC Office for Greenville County in Plat Book 5-A, Page 61, and having, according to said Plat, the following metes and bounds:

BEGINNING at an iron pin at the northwestern corner of the aforementioned intersection and running thence along the northwestern side of Ballenger Street, N 50-22 W, 15.4 feet to an iron pin; thence running N 23-26 E, 159.2 feet to an iron pin; thence along the line of Lot No. 11, S 66-13 E, 114.8 feet to an iron pin on the northeastern side of Fair Street; thence along the northeastern side of Fair Street, S 55-02 W, 191 feet to an iron pin, the point of beginning.

As a part of the consideration herein, Grantee assumes and agrees to pay that certain mortgage in favor of Fidelity Federal Savings & Loan Association (now American Federal Savings and Loan Association), recorded June 14, 1973, in REM Book 1281, Page 464, in the original amount of \$8,250.00, and having an approximate balance due thereon of \$3,572.50.

12(235) 171-3-13.1

GREENVILLE COUNTY
106490
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ SEP 22 '83 06.60
P.B. 1981

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of Sept. 19 83

SIGNED, sealed and delivered in the presence of:

J. H. Philpott
Rebecca S. Philpott

Lloyd W. Gilstrap (SEAL)
Lloyd W. Gilstrap (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 21st day of September 19 83

Rebecca S. Philpott (SEAL)
Notary Public for South Carolina.

J. H. Philpott

My commission expires 11/20/90

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned I wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)

Notary Public for South Carolina.

My commission expires

RECORDED this 22 day of September 19 83 at 2:30 P.M. No. 9716

438-RV-21