

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that DAVID N. DAVIDSON and PIPER E. DAVIDSON

in consideration of Twenty-Eight Thousand and No/100 (\$28,000.00) ----- Dollars  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto GARY A. DAVIS, his heirs and assigns, forever:

ALL that piece, parcel or lot of land, together with all improvements thereon, situate, lying and being in the County of Greenville, Town of Fountain Inn, State of South Carolina, being known as Lot No. 2, as shown on a plat of E. G. Whitmire, Jr. property recorded in the RMC Office for Greenville County, S. C. in Plat Book KKK, at Page 112, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin at the joint front corner of Lots Nos. 1 and 2 in the right-of-way of Crescent Circle, and running thence with the right-of-way of Crescent Circle, N. 1-00 W. 90 feet to an iron pin at the joint corner with Lot No. 3; thence turning with the line of Lot No. 3, N. 89-00 E. 93.8 feet to an iron pin on the line of property now or formerly of Frank Neves; thence turning and running with the line of property now or formerly of Neves, S. 1-00 E. 83.6 feet to an iron pin at the joint rear corner of Lot No. 1; thence with the line of Lot No. 1, S. 85-05 W. 94 feet to the point of beginning.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is the same property conveyed to the Grantors herein by deed of Margaret B. Grogan, dated May 18, 1979, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1102, at Page 865, on May 18, 1979.

18 (699) 340-2-6.3

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and assigns against the grantor(s) and the grantor(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 21st day of September, 1983.

SIGNED, sealed and delivered in the presence of

*Linda B. Osborne*  
*Alan D. Johnson*

*David N. Davidson* (SEAL)  
DAVID N. DAVIDSON  
*Piper E. Davidson* (SEAL)  
PIPER E. DAVIDSON

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of September, 1983.

*Alan D. Johnson* (SEAL)  
Notary Public for South Carolina  
My commission expires: 7/30/90

RECORDED  
28 SEP 21 1983  
\$30.80

STATE OF SOUTH CAROLINA  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of September, 1983.

*Alan D. Johnson* (SEAL)  
Notary Public for South Carolina  
My commission expires: 7/30/90

*Piper E. Davidson*  
PIPER E. DAVIDSON

RECORDED SEP 21 1983 at 4:25 P.M. 9623

GREENVILLE COUNTY  
RECORDED  
SEP 21 1983  
\$30.80

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