

JAMES R. MANN, Attorney at Law, Greenville, S. C. 29601

Grantees' address:

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

302 S. 22nd St., Haines City, Florida 33844
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KNOWN ALL MEN BY THESE PRESENTS, that I, Mary Ellen Cox Robinson

For True Consideration See...

Book 41 Page 1227

in consideration of One and no/100ths - - - - - Dollars,
and other good and valuable consideration,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto Robert A. Cox and Myrtle S. Cox, their heirs and assigns forever,

ALL that piece, parcel or tract of land in Austin Township, Greenville County, State of South Carolina, being known and designated as Tract No. 2 on a plat of property of Ella S. A. Cox Estate, made by W. J. Riddle, Surveyor, July 29, 1944, recorded in the Office of the R. M. C. for Greenville County in Plat Book "O", at Page 129, containing twelve and ten/one hundredths (12.10) acres, and having, according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin in the center of Ashmore Bridge Road, joint corner of Tracts Nos. 2 and 3, and running thence with the line of Tract No. 3, S. 54-30 E. 1,042 feet to a stake in the line of Tract No. 4; thence with the line of Tract No. 4, S. 19 W. 338.5 feet to an iron pin, corner of property of Arnold Thomason; thence with Thomason's line S. 54-30 W. 178 feet to a stake, joint corner of Tracts Nos. 2 and 1; thence with the line of Tract No. 1, N. 54-30 W. 1,060 feet to an iron pin in the center of Ashmore Bridge Road; thence with said Road N. 33-15 E. 497 feet to the beginning corner.

The above described property is the same conveyed to me by David Hugh Cox, John Jasper Cox, William Gordon Cox and Robert A. Cox by deed dated July 10, 1945, and recorded on August 22, 1945, in the R. M. C. Office for Greenville County in Deed Book 279, Page 223. (See also deed recorded in Deed Book 274, Page 76)

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of September 19 83.

SIGNED, sealed and delivered in the presence of:

[Signature] (SEAL)
Mary Ellen Cox Robinson (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of Sept. 1983.

[Signature] (SEAL)
Notary Public for South Carolina Jan. 24, 1990
My commission expires:

[Signature]

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Woman Grantor
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19____ (SEAL)

Notary Public for South Carolina.
My commission expires: _____
RECORDED this 16 day of September 19 83 at 3:49 P. M., No. _____

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