

PC Box 450  
Maitland, SC 29061  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
P 13 2 1 1983

NO TITLE SEARCH

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KNOW ALL MEN BY THESE PRESENTS, I, ANNA MAE LEDBETTER,

in consideration of ---ONE (\$1.00) DOLLAR AND LOVE AND AFFECTION-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto ANNIE BELL ABLES, her heirs and assigns, forever:

ALL That certain piece, parcel or lot of land situate, lying and being  
in the State of South Carolina, County of Greenville, being shown and  
designated as Tract No. 2 on plat of property of HOMER LEDBETTER, dated  
March 29, 1978, prepared by R. B. Bruce, R.L.S., and having, according  
to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Ledbetter Road, and running thence  
with the common line of Tract No. 1 on said plat, S 55-14 E 588.2 feet  
to a point; thence continuing with the joint line of Tract No. 1, S 23-03  
E 521.1 feet to a point in a branch; thence with said branch, S 23-22  
W 179.5 feet to a point; thence continuing with said branch S 45-26 W  
125.0 feet to the joint corner of Tract No. 3 on said plat; thence with  
the joint line of Tract No. 3 N 41-25 W 423.5 feet to an old iron pin;  
thence N 38-35 W 659.0 feet to a point in the center of Ledbetter Road;  
thence with said road, N 34-59 E 286.3 feet to the point of beginning.

THIS conveyance is made subject to any and all existing reservations,  
easements, rights-of-way, zoning ordinances and restrictions or protective  
covenants that may appear of record, on the recorded plat(s) or on the  
premises.

This being the same property conveyed to Anna Mae Ledbetter by deed of  
Annie Bell Ables dated August 18, 1981, and recorded in the R. M. C.  
Office for Greenville County in Deed Book \_\_\_\_\_, at Page \_\_\_\_\_.

7(356) 511.1-1-15.3

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9 day of September 1983.

SIGNED, sealed and delivered in the presence of:  
Anna Mae Ledbetter (SEAL)  
William Mitchell (SEAL)  
Sharon M. Rice (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 9 day of September 1983.  
Sharon M. Rice (SEAL)  
Notary Public for South Carolina.

My commission expires:

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR A WOMAN  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_  
day of \_\_\_\_\_ 19 \_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 13 day of Sept 1983 at 2:51 P.M., No 8632

1530

4328-11-21