

Four Lines  
11/10/83

BOUTON AND BOUTON, ATTORNEYS, GREENVILLE, S. C. 29601

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

1196-183

KNOW ALL MEN BY THESE PRESENTS, that DAVID B. MANN

FILED  
DONNIE  
R.H.C. - SLEP

in consideration of Ten and no/100's (\$10.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto EDWARD P. HOLDER, JR., his heirs and assigns forever;

An undivided one-half (1/2) interest in and to:  
ALL that piece, parcel or lot of land situate, lying and being on the eastern side of Moultrie Street, in the City of Greenville, County of Greenville, State of South Carolina, and being known and designated as part of Lot No. 7, of Edisto Forest Subdivision, and shown on a Plat of property of David B. Mann and Edward P. Holder, Jr., prepared by Freeland and Associates, R.L.S., on September 8, 1983, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Moultrie Street, at a point 201.08 feet from the intersection of Moultrie Street and West Faris Road and running thence along the common line with Lot No. 8 N. 71-49 E. 122.51 feet to an iron pin; thence running S. 7-03 E. 57.07 feet to an iron pin; thence running along the common line of Lot No. 6 and 7 S. 71-49 W. 122.92 feet to an iron pin on Moultrie Street; thence running along Moultrie Street N. 6-39 W. 57.15 feet to an iron pin, the point of beginning.

This conveyance is made subject to any and all restrictions or easements that may appear of record, on the recorded plat or on the premises.

*This being a portion of the same property conveyed to the Grantor by Hainette B Wade on 1-7-83 & recorded on said date in Deed Book 1180 pg. 530.*

*14(500) 221-1-185.1 → 0.15 Ac  
OUT OF 221-1-185*

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of September 1983

SIGNED, sealed and delivered in the presence of:

*Casper Bal*  
*Mary ...*

*[Signature]* (SEAL)  
DAVID B. MANN (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12th day of September 19 83

Notary Public for South Carolina.

My commission expires 9-10-90

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of September 19 83

Notary Public for South Carolina.

My commission expires 9-11-85

RECORDED this 13th day of September 19 83, at 8:57 A/ M., No. 8517

*Casper R. Mann*

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