

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } TITLE TO REAL ESTATE

VOL 1195 PAGE 937

KNOW ALL MEN BY THESE PRESENTS, that NED A. Foster

in consideration of One and No/100-----(\$1.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto B. Robert Coker, Jr., his heirs and assigns, forever:

AN UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

ALL that certain piece, parcel or lot of land in Greenville Township, Greenville County, South Carolina, on the Northern side of Judson Road, near the City of Greenville, being shown as Lot 16 on a plat of the property of Pride Patton Land Company made by R. E. Dalton, Engineer, in June 1920, recorded in the RMC Office for Greenville County in Plat Book E at Page 249 and being resurveyed for Al L. Morris, III, by Robert R. Spearman, R.L.S. #3615, on March 30, 1981 and being according to said plat of resurvey more particularly described as follows: to-wit:

BEGINNING at a nail and cap (old) on the Northeast side of Judson Road, joint corner of Lots 16 and 17 and running thence North 36-15 East 210.64 feet to a iron pin (old); thence running South 53-44 East 50.0 feet to an iron pin (old); thence running South 36-15 West 210.64 feet to a nail and cap (new) on the Northeast side of Judson Road, joint corner of Lots 16 and 15; thence running North 53-44 West 50.0 feet to the point of beginning. The property herein described is bounded generally on the Northwest by Lot 17, on the Southeast by Lot 15, on the Southwest by Judson Road, and on the Northeast by Lot 29.

This conveyance is made subject to all restrictions, easements, rights of way, setback lines and roadways of record, if any, on the recorded plat(s), or on the premises, affecting said property.

This being the same property conveyed to the Grantor by deed of B. Robert Coker, Jr. dated August 18, 1983, recorded in the RMC Office for Greenville County in Deed Book 1194 at Page 672 on August 18, 1983.

14 (235) 226-1-20

This conveyance is subject to that certain mortgage to First Federal Savings and Loan Association of South Carolina as recorded in Mortgage Book 1621 at Page 805 in the amount of \$22,900.00 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of September, 1983
SIGNED, sealed and delivered in the presence of:
Ned A. Foster (SEAL)
Ned A. Foster (SEAL)
Lorely C. Guest (SEAL)
James W. Spearman (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 6th day of September 1983
James W. Spearman (SEAL) Lorely C. Guest
Notary Public for South Carolina. 4-11-93

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this 6th day of September 1983
James W. Spearman (SEAL) Lennie H. Foster
Notary Public for South Carolina. 4-11-93 Lennie H. Foster
My commission expires _____
RECORDED this 8 day of Sept. 19 83 at 10:30 A.M., No. 83155