

Grantee address: PO Box 1178, Greenwood, SC, 29646

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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Lyle A. Stanley

in consideration of Thirty-three Thousand and no/100 (\$33,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Connie Maxwell Children's Home, Inc., its successors and assigns forever

ALL that certain piece, parcel, or lot of land situate, lying, and being in the State of South Carolina, County of Greenville, in the City of Greenville, on the southern side of Garraux Street (formerly Swiss Avenue) and being the northern portion of a lot shown on plat of property of C. P. Ballenger prepared by C. M. Furnan, Engineer, recorded in the RMC Office for Greenville County in Plat Book F at Page 191 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING on the southern side of Garraux Street at the northwest corner of said C.P. Ballenger lot, and running thence along the street, S. 66-55 E. 61.8 feet to an iron pin; thence S. 18-30 W. 83.5 feet to an iron pin; thence N. 71-25 W. 60.0 feet to an iron pin; thence N. 18-00 E. 88.0 feet to an iron pin, point of beginning.

Subject to any and all restrictions, easements, covenants, and rights-of-way, if any, affecting said property.

This being the same property conveyed to grantor herein by deed of Charles E. Quinn dated May 28, 1976, recorded on June 1, 1976, in Deed Book 1037 at Page 260.

26(500) 35-3-5

Power of Attorney recorded in Book 1195 at Page 696.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX \$60.00

GREENVILLE COUNTY 06112
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ SEP-283
P.B. 1211
36.30

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 1st day of September 19 83

SIGNED, sealed and delivered in the presence of:

Alice Lamm
Patricia A Barber

Lyle A. Stanley
Lyle A. Stanley by his attorney in fact James B. Jacobsen

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of September 19 83

Patricia A Barber (SEAL) Alice Lamm

Notary Public for South Carolina.

My commission expires 1-23-84

ALABAMA }
STATE OF ~~SOUTH CAROLINA~~ }
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of August 19 83

Notary Public for ~~South Carolina~~ Alabama

Ann E. Stanley
Ann E. Stanley

My commission expires

RECORDED this 2 day of Sept 19 83 at 10:13 A. M., No 7609

GREENVILLE OFFICE SUPPLY CO. INC.

697

7609