

TITLE TO REAL ESTATE BY A CORPORATION—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Grantee(s) Address:  
Lot 84 Shefford Street  
Greer, SC 29651

119-514

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN SERVICE CORPORATION OF SC  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of One hundred eighteen  
thousand and no/100ths (\$118,000.00) Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
sell and release unto Thomas E. Brooks and Kathy S. Brooks, their heirs and assigns  
forever

ALL that piece, parcel or lot of land situate, lying and being in  
Greenville County, South Carolina, being known and designated as  
Lot 84, Section I-A of Silverleaf Subdivision, as shown on plat  
recorded in Plat Book 9-F Page 61 and being shown more recently  
on a plat prepared by Freeland & Associates, for Thomas E. Brooks  
and Kathy S. Brooks, dated August 26, 1983, recorded in the RMC  
Office for Greenville County in Plat Book 92 at Page 38 and,  
having according to said plat, the following metes and bounds, to-wit:  
BEGINNING at a point on the northern side of Shefford Street at the  
joint front corner of Lot 85 and Lot 84 and running N. 40-32 W. 162.48  
feet to an iron pin; thence with the property line of Lot 83 and Lot 84  
N. 66-09 E. 133.28 feet to an iron pin at the joint front corner of  
Lot 83 and Lot 84; thence running along a curve on Shefford Court,  
the chord of which is S. 33-21 E., 92.11 feet to an iron pin; thence  
S. 0-17 W. 35.50 feet to an iron pin; thence S. 45-20 W. 70.42 feet  
to an iron pin; thence S. 47-14 W. 22.73 feet to the point of  
beginning.

DERIVATION: Deed of Sarah Lee H. Turner, Lucille H. Tate, Lorene H.  
Davis and J. Harold Hudson recorded in Deed Book 1132 at page 187  
on September 28, 1980 in the Greenville County RMC Office.

11(195) 538-19-1-84

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY TAX  
\$200.00

GREENVILLE COUNTY  
106055  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ AUG 31 '83  
P.B. 1981  
129.80

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every  
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its  
duly authorized officers, this 31st day of August 1983.

SIGNED, sealed and delivered in the presence of:

DeWanda J. Martin  
Betty C. Minnis

AMERICAN SERVICE CORPORATION OF SC (SEAL)  
A Corporation  
By: Charles J. Carberry  
President  
Guy D. Jordan  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within  
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed  
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of August 1983.

Pray Aksh (SEAL)  
Notary Public for South Carolina.

Betty C. Minnis  
Betty C. Minnis

My commission expires: 6-15-89

RECORDED this 31st day of Aug. 1983, at 4:11 P.M., No. CI

7361

0514

4328 RV 21