

GREENVILLE

AUG 31 10 34 AM '83

1195-435

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS:

KNOW ALL MEN BY THESE PRESENTS, that L. S. GREEN and J. B. GREEN

in consideration of -----\$1.00 and exchange of property----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto SCHOOL DISTRICT OF GREENVILLE COUNTY, Its Successors and Assigns, forever:

ALL that certain pice, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, containing 4.50 acres as shown on plat of Property of Lucile B. Ellison, prepared by C. O. Riddle, dated February 25, 1980, and having, according to said plat, the following metes and boundss, to-wit:

BEGINNING at an iron pin on the southern side of a county road, being approximately 218.23 feet from Bethel Road and following said county road S 67-48 E 158.69 feet to an iron pin; thence S 58-21 E 59.54 feet to an iron pin; thence turning and going along the line with Greenville County Schools S 31-29 W 586.8 feet to an iron pin; thence S 31-50 W 156.43 feet to an iron pin; thence turning and going N 43-35 W 359.4 feet to an iron pin along the property line of property now or formerly of Roland Cothran; thence turning and going N 43-24 E 638.92 feet to an iron pin, the point of BEGINNING.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, rights-of-way and easements that may appear of record, on the recorded plat(s) or on the premises.

This being that property as conveyed to the Grantor herein by deed of Tom S. Bruce as Trustee, recorded on March 14, 1980, in Deed Book 1122 at page 170.

16(65) 290-1-3.3

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1<sup>th</sup> day of August, 19 83.

SIGNED, sealed and delivered in the presence of:

L. S. Green (SEAL)  
L. S. Green

B. Keith Ruffner  
H. Michael Spivey

J. B. Green (SEAL)  
J. B. Green (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1<sup>st</sup> day of August, 19 83.

H. Michael Spivey (SEAL)  
Notary Public for South Carolina.

B. Keith Ruffner

My commission expires \_\_\_\_\_

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 1<sup>st</sup> day of August, 19 83.

B. Keith Ruffner (SEAL)  
Notary Public for South Carolina.

Lucile B. Ellison  
Wife of L. S. Green  
Lucile B. Ellison  
Wife of J. B. Green

My commission expires 5-27-92

RECORDED this 31 day of August, 19 83, at 10:34 A. M., No. 7276

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