

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That Anne X. Weaver grantor (X)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

N: Birdie Harmon W: Victor Abercrombie
S: Altamont Terrace
E: Altamont Terrace Court

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

Easement for lot 9 Altamont Terrace, running adjacent to Altamont Terrace and Altamont Terrace Court. Easement will be five (5) feet from existing county road right-of-way.

IN WITNESS WHEREOF, the said grantor (X) does hereunto set her hand(s) and seal(s) this day of July, 1983.

Witness
Michael McMillan
Jim Caswell

Anne Weaver (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

Personally appeared before me Jim Caswell and made oath that he saw the within named Anne Weaver

sign, seal, and as her act and deed deliver the within written instrument, and that Michael McMillan with Jim Caswell witnessed the execution thereof.

Sworn to before me this 19th day of July, A. D. 1983.
(SEAL) Quinn N. Barnett Jim Caswell
Notary Public Feb 28, 1990

Filed day of , A. D. 19 and recorded in Book
Page Fee, \$

 County, S. C.

RECORDED AUG 30 1983 at 11:30 A.M.

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