

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Jim Williams, Inc.

GREENVILLE FILED

AUG 21 4 55 PM '83

GREENVILLE

in consideration of Thirteen thousand six hundred forty-four and 91/100^{ths} Dollars, plus assumption of mortgage as set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Walter J. Williams, Jr., Samuel L. Williams, their heirs and assigns forever, the following described property:

All that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina, and being known and designated Lot 178, according to a plat entitled "Heritage Lakes Sub-division" by Heaner Engineering Co., Inc., as revised October 26, 1977, and recorded in the RMC Office for Greenville County in Plat Book 6H, Page 15. Reference is hereby made to said plat for a metes and bounds description.

This being the same property conveyed to the Grantor herein by Deed of Comfortable Mortgages, Inc., dated July 21, 1978 and recorded in the RMC office for Greenville County, S.C. on July 29, 1978 in Deed Book 1092 at page 725.

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

16(65) 539.5-1-56

As part of the consideration herein Grantees assume and agree to pay that certain mortgage held by Carolina Federal Savings and Loan (now Security Federal Savings and Loan) in the original amount of \$51,600.⁰⁰ recorded in the RMC office for Greenville County on Oct. 8, 1986 in Mortgage Book 1519 at page 645.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
DOCUMENTARY TAX STAMP
20.00

GREENVILLE COUNTY
05875
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ AUG 24 1983
PB 19811
15.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(ez) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of August 19 83 JIM WILLIAMS, INC.

SIGNED, sealed and delivered in the presence of

[Signature]
[Signature]

[Signature] (SEAL)
Walter J. Williams, Jr., President
[Signature] (SEAL)
Samuel L. Williams, Secretary

(SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this _____ day of _____ 19 _____
[Signature] (SEAL)
Notary Public for South Carolina.
My commission expires 5-14-85

[Signature]

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER
NOT NECESSARY - CORPORATE DEED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

My commission expires _____
RECORDED this 24 day of August 19 83 at 4:55 M., No. 6553

