STATE OF SOUTH CAROLING.

KNOW APENES BY THESE PRESENTS, that

James R. Wilson, Jr.

in consideration of Sixty eight thousand and '00/100-----(\$68,000.00) Dollars

the receipt of which is hereby admowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Charles S. Dubis and Kendria D. Dubis, their heirs and assigns, forever;

All that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, situate, lying and being on the southern side of Grove Road and being known and designated as Lot No. 7 of Block N. on a plat intitled "O.P. Mills Property", plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book C at page 126, and having such metes and bounds as shown thereon, refrence to said plat being made for a more complete description.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

This is the same property conveyed to the grantor by deed of W.H. Alford, recorded May 31, 1973, in Deed Book 975 at page 705.

As part of the consideration James R. Wilson, Jr. is obligated to make all payments on the mortgage to Carolina Federal Savings and Loan securing \$12,000.00, recorded July 20, 1972 in Mortgage Book 1241 page 551. In the event James R. Wilson, Jr, fails to make any payment or payoff due on said mortgage, Charles S. Dubis and Kendria may make said payment or payoff and offset same against the payments due on the note and mortgage between Dubis and Wilson, securing \$66,000.00, recorded of even date. 14(500) 218-1-23 See Plat Book C page 176.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's') heirs or successors and assigns, forever. And, the grantor's doles hereby hind the grantor's and the grantor's's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's's') hand's) and seal(s) this 19 day of August

| Levela P Walledla   | (SEAL)              |
|---|---------------------|
| SIGNED, sealed and delivered in the presence of:  | #(SEAL)             |
| SOUTH COUNTY DOCUMENTARY CAROLINA COUNTY DOCUMENTARY  | SEAL)               |
| Visquia A Wife (8) 3 * (1) 623 183 (8) [7 4. 80]  | SEAL)               |
| STATE OF SOUTH CAROLINA }   |                     |
| <b>)</b>  |                     |
| COUNTY OF Greenville  Personally appeared the undersigned witness and made outh that (s) he saw the villes with the other witness.  | within named        |
| grantor(s) sign, seal and as the grantor's's') act and deed, deliver the within written deed and that (sine, with the other white above, witnessed the execution thereof.   | ss subscribed       |
| SWORN to before me this 19 payor, August 1983   | •                   |
| > Collet Elle Et (SEAL) Unessed S. Wy   | <u> </u>            |
| Notary Public for South Carolina.   |                     |
| My commission expires 9-21-88   |                     |
| STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER   |                     |
| country of Channyille   |                     |
|   | cem, that the       |
| undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any personance, release and forever relinquish unto the grantee(s) and the grantee's's') heirs or successors and assigns all her in tate, and all her right and claim of dower of, in and to all singular the premises with a mentioned and released. | rson whomso-        |
| GIVEN under my hand and seal this 19  day of August / 1983  | ulson)              |
| Notary Public for South Carolina. (SEAL)  |                     |
| My commission expires 9-21-88   | <b>7</b> . <b>1</b> |

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