vol 1194 east 672 TITLE TO REAL ESTATE COUNTY OF KNOW ALL MEN BY THESE PRESENTS, that B. Robert Coker, Jr. SONNIC in consideration of One and No/100------(\$1.00)----the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell Ned A. Foster, his heirs and assigns, forever: and release unto ALL MY UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY: ALL that certain piece, parcel or lot of land in Greenville Township, Greenville County, South Carolina, on the Northern side of Judson Road, near the City of Greenville, being shown as Lot 16 on a plat of the property of Pride Patton Land Company made by R. E. Dalton, Engineer, in June, 1920, recorded in the RMC Office for Greenville County in Plat Book E at Page 249 and being resurveyed for Al. L. Mooris, III, by Robert R. Spearman, R.L.S. #3615, on March 30, 1981 and being according to said plat of resurvey more particularly described as follows, to-wit: BEGINNING at a nail and cap (old) on the Northeast side of Judson Road, joint corner of Lots 16 and 17 and running thence North 36-15 East 210.64 feet to an iron pin (old); thence running South 53-44 East 50.0 feet to an iron pin (old); thence running South 36-15 West 210.64 feet to a nail and cap (new) on the Northeast side of Judson Road, joint corner of Lots 16 and 15; thence running North 53-44 West 50.0 feet to the point of beginning. The property herein described is bounded generally on the Northwest by Lot 17, on the Southesat by Lot 15, on the Southwest by Judson Road, and on the Northeast by Lot 29. This conveyance is made subject to all restrictions, easements, rights of way, setback lines and roadways of record, if any, on the recorded plat(s), or on the premises, affecting said property. This being the same property conveyed to the Grantor and Ned A. Foster by deed of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C. dated June 9, 1983 and recorded in the RMC Office for Greenville County in Deed Book 1190 at Page 839 14 (235) 226-1-20 on June 21, 1983. GRANTEE'S MAILING ADDRESS: 18 Lavinia Ave., Greenville, S. C. 29601 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and pertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and pertaining; to have and to note an and singular the premises perore mentioned unto the grantee(s), and the grantee(s) heirs or successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's's') hand(s) and seal(s) this 18th day of (SEAL) SIGNED, sealed and delivered in the presence of: B. Robert Coker, Jr. (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named COUNTY OFGreenville grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWOKN to before me this 189h day of August

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. COUNTY OF GREENVILLE

4-11-93

My commission expires

tate, and all her right and claim of dower of, in and to all singular th	e premises within includes the
GIVEN under my hand and seaf this	Muchen W. Cople
18th day of August 1983	Mickey W. Coker
Manuel Register (SEAL	
Notary Public for South Carolina.	P=4 ( A
My commission expires 4-11-93	5993
RECORDED this 13 day of August 1	9-35, at 4:49 M. No.

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