Form No. 112-A S. C. Rev. 2-73 val 1194 ruse 546 STATE OF SOUTH CAROLINA COUNTY OF GREENYIUE J ENTERPRIZES KNOWN ALL MEN BY THESE PRESENTS a corporation, in consideration of the sum of one dollar (\$1.90) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: S. CARULINA SPRINGS COUNTRY CLUB N. KEVIN W. SCUFFFLIOUN RD E. CAROLINA SPRINGS MILTON. COUNTRY and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said J. G. & J. ENTERPRIZES this instrument to be executed by its proper officials this ______ day of _______ 19_83. J. G. & Alynterprises ATTEST: (Affix Corporate Seal) Signed, Sealed and Delivered in the presence of: STATE OF SOUTH CAROLINA COUNTY OF BREENVILLE MICHAEL E DAYIS PERSONALLY appeared before me and made oath that HE he saw the within named JOELLER G. PORTER T.G. \$J ENTERPRIZES by Joelle G. Porter, 175 President, and GUY A. PORTER,

Secretary, sign, seal and as its act and deed deliver the within written instrument, and that _____ (he) with EMCLIE J. HODZIS witnessed the execution thereof. SWORN to before me this ______ _____, A. D., 19**83**_ 2 / 0,50 Notary Public Exprises 3-189 x 1/10. _____, A. D., 19____ and recorded in Book _____ Page _

Recorded Aug. 16, 1983 at 12:00 P.M.

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