					·		
						e ne al	
Grantee'	s Mailir	ng Address:	44 Harvest	Ct.	•	va. 1194 esse	381
STATE OF SOUTH C	UROLINA	1	Greenville				
COUNTY OF GREEN	VILLE	\		2,001	GREEN		
KNOW AIL MEN BY T	HESE PRESENT	S, that Coll	lege Proper	ties, I	ngae 17 Sic	o Fy 183	
A Corporation charter Greenville	ed under the k , State of	South Car	South Caro colina , h	11na consideration	ond having o SUNNIE : A CH R. H. U	principal pioce	of business at
Twonty Thous	sand, Si	x Hundred N:	inety and 5	0/100			Dollars,
the receipt of which is	hereby acknow	wledged, has grante p Gunter, he	d, bargained, sold,	and release	d, and by these pr		bargoin, sell and
the Sta designa known a in the having prepare 1983, t	te of So ted as a s Schwie RMC Offi accordin d by Dal he follo	iece, parce uth Carolin portion of rs at Cleve ce for Gree g to a more ton & Neves wing metes	a, County of Lot No. 15 land and shoulle Countrecent places and bounds.	of Green (adjoin nown on nty in late enti- at enti- dated, to-wi	ining Lot 1 plat there Plat Book 7 tled "Schwi July, 1983	4) of a Subof being re- -X at Page ers at Clevers, Revised	odivision ecorded 20, and veland" July 27,
Harvest with the thence through feet to cul-de-	Court, ne joint N. 26-36 n Lot 15 n an iron sac fol:	at an iron joint front line of sai % . 50.04 f N. 26-28 E. h pin on the lowing the 6.05 feet to 0.05	corner Lord lots S. Eeet to an 60 feet to cul-de-sa curvature the point	ts No. 26-28 W iron pi o an ir c of Ha hereof of begi	. 142 feet n; thence won pin; the rvest Court	to an iron with a new ence N. 48-t; thence work be	pin; line 05 E. 62.88 ith said
Di the Gr May 21	ERIVATION antor by	N: This be deed of Sch n the RMC O	ing a porti hwiers at C ffice for G	on of t levelar reenvil	the same pr nd Developm lle County	operty conv ent, Inc. r in Deed Boo	reyed to recorded ok 1167 at
Page 2	67.				15(500)2	02-3-49	4
heing	recorded	described in the RMC 04 as well record on a	Office rol	Green	yed subject ville Count	to restrictly in Deed 1	etions Book
	STATE C	OF SOUTH CAS STAMP TAX TAX TE 12	00 157	COUNTY COUNTY	SOUTH COU CARCELINA COU	DOCUME TA	NTARY E
appertaining; to he successors and assi- said premises unto claim the same or a	ive and to ha gns, forever. A the grantee(s) ny part thereo	id all and singular und, the grantor dol and the grantee's(s f.	is hereby bind the heirs or successo	If and its su cs and ago	ccessors to warron inst every person	t and forever defe whomsoever lawf	any wise incident or rantee's(s') heirs or and all and singular ully daiming or to
IN WITNESS where	of the grantor	has coused its corpo		ixed hereto	and these presents	to be subscribed b	y its duly authorized
officers, this	day of	August	19 83		COLLEGE	PROPERTIES	INC.
SIGNED, sealed on	d delivered in	the presence of:		A Corpore	_		(SEAL)

President Secretory

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above vitaes and all and a sign of the control of the cont with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this day of August Notary Public for South Corolina. MY COMMISSION EXPIRES: 7-14-83	19 83. Hattlew attemback
RECORDED this 12th day of Aug.	19 <u>83</u> , at 5:00 P. M. No. 5.335

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