

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GREENVILLE FILED
AUG 2 3 11 03
CLERK

KNOW ALL MEN BY THESE PRESENTS, that we, M. Otis Hopkins and Brinnie B. Hopkins

in consideration of One Dollar, Love and Affection (\$1.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Gina M. Allen, her heirs and assigns forever:

ALL that piece, parcel or tract of land situate, lying and being on the eastern side of S. C. Highway 114, near the City of Greenville, in the County of Greenville, State of South Carolina, and shown and designated as 23.174-acre tract on a plat prepared by Freeland and Associates dated May 28, 1981, and according to said plat, has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of S. C. Highway 114 at the joint front corner of this tract and property heretofore conveyed to W. Furman Allen and the Grantee herein, and running thence with the joint line of said property S. 82-14 E. 412.55 feet to an iron pin; running thence N. 8-25 E. 235.42 feet to an iron pin in the rear line of the tract heretofore conveyed to W. Furman Allen and the Grantee herein and property to be conveyed to Christi C. McElrath; running thence with the tract to be conveyed to McElrath N. 36-39 E. 127.10 feet to an iron pin; running thence along a new line S. 66-58 E. 395.97 feet to an iron pin; running thence S. 84-54 E. 930 feet to an iron pin; running thence S. 2-54 W. 411.4 feet to an iron pin in the corner of property now or formerly of Stewart; running thence with the Stewart line S. 69-53 W. 661.19 feet to an iron pin in the joint corner of Stewart and Trammell properties; running thence with the Trammell line N. 88-47 W. 264.57 feet to an iron pin; thence continuing with the Trammell property N. 69-48 W. 330.55 feet to an iron pin; running thence N. 80-11 W. 220.62 feet to an iron pin at the rear corner of property conveyed this date to Alma H. Davis; running thence with the Davis line N. 3-50 W. 125 feet to an iron pin; thence continuing with the Davis line N. 85-33 W. 400 feet to an iron pin on the western side of S. C. Highway 114; running thence N. 17-18 E. approximately 75 feet to a point in said Highway; thence continuing with said Highway N. 5-48 E. 249.55 feet to an iron pin, point of beginning.

THIS property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and/or actually existing on the ground affecting the subject property.

CONTINUED ON REVERSE 9(316) 642.1-1-23.6 OUT OF 642.1-1-23

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of August 19 83

SIGNED, sealed and delivered in the presence of:

Alicia A. Hilley
William B. James

M. Otis Hopkins (SEAL)
Brinnie B. Hopkins (SEAL)
Brinnie B. Hopkins ind. and as
Attorney-in-Fact for M. Otis Hopkins. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of August 19 83

William B. James (SEAL)
Notary Public for South Carolina
My commission expires: 3-28-89

Alicia A. Hilley

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of August 19 83
William B. James (SEAL)
Notary Public for South Carolina
My commission expires: 3-28-89

Brinnie B. Hopkins

RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____

1193
998

4328-RV-23