

Grantee's Address: 1000 East North Street, Greenville, S.C. 29606

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE, S.C.

AUG 8 3 19 PM '83

KNOW ALL MEN BY THESE PRESENTS, that Park Street Associates, a South Carolina Partnership
R.M.C.

In consideration of One Thousand Seven Hundred and No/100 (\$1,700.00) Dollars
and assumption of mortgage set forth below.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto J. Frank Ogletree, Jr., his heirs and assigns, forever:

ALL that lot or parcel of land in the County of Greenville, State of South Carolina, situate, lying and being on the northern side of Park Street approximately 84 feet from the intersection of Park Street and Mission Street, fronting 75.97 feet on said Park Street and being shown and delineated on plat entitled "Property of Park Street Associates, a General Partnership," dated March 25, 1981, made by R. B. Bruce, R.L.S., reference to said plat being made for the metes and bounds thereof, said plat recorded in Plat Book 8-R page 97 in the RMC Office for Greenville County, South Carolina. This lot is shown as Lot No. 215.

This being a portion of the property conveyed to the Grantor herein by deed of Reeves Brothers, Inc., by deed dated July 9, 1981 recorded July 13, 1981 in Deed Book 1151, page 561.

As part of the consideration of this deed, the Grantee assumes and agrees to pay the balance due on that certain note and mortgage to South Carolina National Bank recorded May 19, 1983 in Mortgage Book 1607, page 205, in the original amount of \$28,350.00 and having a current balance in the sum of \$28,341.89. 14(235) 106-5-1

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX
STAMP \$04.00

GREENVILLE COUNTY
05507
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ AUG-5'83
PB. 1981
02.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 1st day of August 1983

SIGNED, sealed and delivered in the presence of

W. D. Hillman
Sandra J. Gray

PARK STREET ASSOCIATES, A SOUTH CAROLINA PARTNERSHIP (SEAL)
BY: *G. Vinson Atkinson, III* (SEAL)
AND *Stephen H. Flashpoebler* (SEAL)
AND *John P. Scott* (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of August 1983.

Sandra J. Gray (SEAL)
Notary Public for South Carolina
My commission expires:

W. D. Hillman

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

NOT REQUIRED PARTNERSHIP PROPERTY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina

My commission expires: 8

RECORDED this 8 day of Aug 33 at 3:19 P. M. No. 1511

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