JAMES R. MANN, Attorney at Law, Greefillie, 6, C. 296R1

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLEAUS

118 W. Mountain View Ave. Greenville, S.C. 29609

KNOWN ALL MEN BY THESE PRESENTS that I, David H. Lumsden

in consideration of Ten Thousand and no/100ths - - - -Dollars. and assumption of the mortgage hereinbelow referred to the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James R. Mann, his heirs and assigns forever,

ALL that piece, parcel or tract of land in Gantt Township, Greenville County, State of South Carolina, situate, lying and being near Conestee, containing 20.25 acres, more or less, and having, according to a plat of survey by C. F. Webb, dated December 14, 1968, entitled "Property of W. H. Cox", the following metes and bounds, to-wit:

BEGINNING at a point in the intersection of Standing Springs Road and Old Standing Springs Road, marked by a nail and cap, and running thence along Old Standing Springs Road S. 69-20 E. 268.2 feet to an iron pin; thence S. 17-30 E. 1,778 feet to an iron pin in the line of property now or formerly belonging to West; thence with West's line S. 42-30 W. 325 feet to an iron pin at the corner of property now or formerly belonging to Lawton; thence with Lawton's line N. 28-10 W. 1,652 feet to an iron pin; thence N. 21-48 E. 612.48 feet to the beginning corner.

The above described property is the same conveyed to the grantor herein by deed of James R. Mann, Jr. dated July 3, 1981, and recorded on August 25, 1981, in the R. M. C. Office for Greenville County in 15 (155) 415-1-7 Deed Book 1154, Page 26.

As a part of the consideration for the within conveyance the grantee assumes and agrees to pay the balance due on that certain note and mortgage by the grantor herein to Southern Bank and Trust Company in the original amount of \$15,000.00 dated and recorded on September 9, 1983, in the R. M. C. Office for Greenville County in Mortgage the balance now due thereon being \$15,000.00.

Book 1580, Page 70, U	ie parance no	ow due thereof		0.00.
STAMP E 20.00	COUNTILE OREHVILLE	NUO AMERAS  **Es-344  **Es	DOCUMENTARY TAX E I I. 00	<b>=</b>
together with all and singular the rights, members, appertaining; to have and to hold all and singular the and assigns, forever. And, the grantor(s) do(es) here tors to warrant and forever defend all and singular against the grantor(s) and the grantor's(s') heirs, claim the same or any part thereof.  WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of:  Signey Signe	e premises before men by bind the grantor(s) ar said premises unto successors and assign	itioned unto the grante and the grantor's(s') h the grantee(s) and the	e(s), and the grantee's(s') eirs, successors, executors grantee's(s') heirs, succe	heirs, successors s and administra- ssors and assigns
		gned witness and mad	le oath that (s)he saw t	
grantor(s) sign, seal and as the grantor's(s') act witnessed the execution thereof.  SWORN to before me this 1st day of Aug.  Steel Notary Public for South Carolina Nov. 9,  My commission expires:	ust 19 83		s)he, with other witness  B. Then	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION	OF DOWER GRA	NTOR UNMARRIED	

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this		
day of	19	

(SEAL	.)			
Notary Public for South Carolina.	,	= <del>"</del>		11154
My commission expires:		33	2:39	P. (30)
RECORDED this 4 day of Aug		19 Ž a <sup>s</sup>	1	M., No