

TITLE TO REAL ESTATE-THE DEAN COMPANY P.O. BOX 382, SIMPSONVILLE, S.C. 29681
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE FILED
AUG 3 11 49 AM '83
JONNIE S. R.H.C. HENSLEY

VOL 1193 PAGE 778

KNOW ALL MEN BY THESE PRESENTS, that I, Frank T. Hipps,

in consideration of one and 00/100 ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert Edwin Hipps, his heirs and assigns forever,

All that certain piece, parcel, or lot of land situate, lying and being in Austin Township, Greenville County, South Carolina, and having the following retes and bounds, to-wit:

Beginning at an iron pin which is the joint rear corner of tracts 4 and 5 as shown on a plat entitled "Property of Frank T. Hipps" prepared by C. O. Riddle RLS # 1347 dated January 11, 1961, and running S78-36E 220.0 feet to a point on the boundry line of property now or formerly belonging to John T. Hipps, then turning and running S16-25 E 350.0 feet to the edge of an unnamed street, then turning and running along the right-of-way of said street N78-36W 150.0 feet to an iron pin which is the SE corner of tract 7 then turning and running N8-50W 174.1 feet to an iron pin which is the joint rear corner of tracts 6 and 7, then N 14-10E 100.1 feet to an iron pin which is the joint rear corner of tracts 5 and 6, then N21-34E 101.6 feet to an iron pin which is the point of beginning.

It is the purpose of this deed to correct the description of property described in paragraph four of that deed recorded in the RAC Office for Greenville County in Deed Book 1062 at page 339, on August 11, 1977.

This is a portion of the same property conveyed to the grantor herein by deed of D. L. Bramlett, Jr., dated October 28, 1972, and recorded in the RAC Office for Greenville County in Book 959 at page 244 on October 31, 1972.

Subject to any and all restrictions, easements, covenants, and rights-of-way affecting said property.

18(65) 318-2-68

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of July 19 83.

SIGNED, sealed and delivered in the presence of:

Frank T. Hipps (SEAL)

Edward Dean (SEAL)

Philip Dean (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of July 19 83.

Charles E. Dean, Jr. (SEAL)
Notary Public for South Carolina
Commission expires: 12/31/83

Philip Dean

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

NOT NECESSARY, GRANTOR NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10 day of _____ 19 _____

Notary Public for South Carolina
My Commission expires: _____

RECORDED this 3 day of Aug 1983, at 11:49 P.M., No. 3985

0720

2325-RV-2