

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } TITLE TO REAL ESTATE

Vol 1193 Page 761

KNOW ALL MEN BY THESE PRESENTS, that Clarence V. Glenn

DONNIE S. BARBERSLEY
R.M.C.

in consideration of One Thousand Three Hundred and No/100-----(\$1,300.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Thomas O. Hudson and Anita P. Hudson, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in Bates Township, on the southern side of Lindsey Lake Road and being shown as a 2.0 acre tract on plat entitled "Property of Thomas and Anita Hudson", prepared by T. Craig Keith, RLS, dated July 20, 1983 and recorded in the RMC Office for Greenville County in Plat Book 2-1 at Page 34, and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is a portion of that same property conveyed to Clarence V. Glenn and Kathleen S. Glenn by deed from Harold L. Reeves and Mary Lenford S. Reeves recorded in the RMC Office for Greenville County in Deed Book 832 at Page 368 on November 9, 1967. Kathleen S. Glenn conveyed her one-half interest to Clarence V. Glenn by deed recorded in said RMC Office in Deed Book 1175 at Page 426 on October 8, 1982.

8 (367) 503.3-1-24-2
OUT OF: 503.3-1-24-1

THE mailing address of the Grantees herein is Route 1, Groce Meadow Road, Taylors, South Carolina 29687.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX
STAMP
\$ 03.00

GREENVILLE COUNTY
105428
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ AUG-3-83
PB 1981
01.65

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 27th day of July, 1983.

SIGNED, sealed and delivered in the presence of:

Clarence V. Glenn (SEAL)
Clarence V. Glenn (SEAL)
Kathy H. Rollins (SEAL)
Donald P. Barber (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27th day of July, 1983.

Donald P. Barber (SEAL) Kathy H. Rollins
Notary Public for South Carolina
My commission expires 1/15/85.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER
NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of July, 1983.

Donald P. Barber (SEAL)
Notary Public for South Carolina
My commission expires 1/15/85.

RECORDED this 3 day of Aug, 1983, at 4:39 P.M., No. 1191

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