State of South Carolina

TITLE TO REAL ESTATE

GREENVILLE COUNTY FILED
GREENVILLE COO

WHEREAS.

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SCHALL THE SECTION

DONNIE COURT LE SEEY RIM C NOW THEREFORE, know All Men By Chese Presents:

That BOWL/INVESTORS LINITED PARTNERSHIP hereafter referred to as Grantor, in consideration of the sum of Liquidation of the Limited Partnership hereafter referred to as Grantor, in BRUNSWICK CORPORATION hereafter referred to as Grantee, at and before the scaling of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee, its successors, and assigns, forever

ALL that piece, parcel or lot of land in the County and State aforesaid, containing four acres according to a survey for the Grantee prepared August 27, 1976, and revised September 16, 1976, by Piedmont Engineers, Architects & Planners of Greenville, South Carolina, and recorded in the Office of the R.M.C. for Greenville County, South Carolina, in Plat Book 5X, Page 1, and located near the intersection of U.S. Highway 29 and Watson Road, and having the following metes and bounds, to-wit:

BEGINNING at a point on the northwest side of U.S. Highway 29, which point is S. 44-29 W. 224.98 feet in a southwesterly direction from the intersection of the aforesaid roads and running thence along U.S. Highway 29 S. 44-29 W. 50.62 feet to an iron pin; thence continuing along U.S. Highway 29, S. 43-09 W. 265.9 feet to an iron pin; thence N. 47-05 W. 345.8 feet to an iron pin; thence continuing N. 18-12 W. 294 feet to the center of Marrow Bone Creek; thence down the meanderings of said Marrow Bone Creek, the traverse of which is N. 79-41 E. 227.8 feet to an iron pin; thence N. 76-08 E. 88.3 feet to an iron pin; thence leaving said Creek and running S. 29-23 E. 260.5 feet to an iron pin; thence continuing S. 46-01 E. 172.88 feet to an iron pin on the northwest side of U.S. Highway 29, the beginning corner. 12(21) 130-5-4

The above-described property is subject to the following easement for ingress and egress; beginning at the same beginning point above referenced and running thence along U.S. Highway 29, S. 44-29 W. 15 feet; thence N. 46-01 W. 50 feet, more or less, to a point even with the front of the building shown on said plat; thence N. 44-29 E. 15 feet to a point exactly 25.5 feet from the corner of said building and if extended would be exactly parallel with the front of said building;

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining;

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever.

AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 14th day of July , 1983

BOWL/INVESTORS LIMITED PARTNERSHIP (Seal)

Signed, Sealed and Delivered in the Presence of

By: BRUNSWICK CORPORATION,

(Seal)

Deane J. Spohnhol

By: And auneur Title: Assistant Secretary

ant Secretary (Seal)

Grantor

STATE OF SONTHAGAROURNAX Illinois,

OREEXVELYNOUNTY Lake County

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Ant 7. Western (Seal)
Notary Public for South Carolina

Seal)

Deans J Spohnholz

Renunciation of Dower