

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

1130-621

KNOW ALL MEN BY THESE PRESENTS, that I, EVELYN DEAN BLACKWELL,

AUG 2 1 24 PM '83  
JONNIE

in consideration of SIXTEEN THOUSAND AND NO/100 (\$16,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto  
CHERYL S. CRAIG & JENCEY S. SHEAD, Their Heirs & Assigns, Forever:

ALL that piece, parcel or lot of land with all improvements thereon in the County of Greenville, State of South Carolina, on the west side of Third Avenue, in Section No. 2 of Judson Mills Village, being known and designated as Lot No. 7, as shown on plat of Section No. 2 of Judson Mills Village made by Dalton & Neves, Engineers, in November, 1939, which plat is recorded in the RMC Office for Greenville County in Plat Book K, page 25, and having according to said plat the following metes and bounds, to wit:

BEGINNING at iron pin on west side of Third Avenue, joint corner of Lots 6 & 7, said iron pin being 80 feet south from the southwest corner of the intersection of Third Avenue and Fifth Street, and running thence with line of Lot No. 6 N. 83-53 W. 121 feet to iron pin; thence with rear line of Lot 26, S. 6-07 W. 80 feet to iron pin; thence with line of Lot 8, S. 83-53 E. 121 feet to iron pin on west side of Third Avenue; thence with west side of Third Avenue N. 6-07 E. 80 feet to beginning corner.

This being same property conveyed to Grantor by James W. Bolt, et al, recorded November 5, 1968, in Deed Book 855, page 371.

This conveyance is made subject to any and all existing and recorded easements, rights of way and restrictions and specifically to thos restrictions recorded in Deed Book 217, page 146.

14(235) 115-6-2

Taxes for 1983 were pro rated and are to be paid by GRANTEES.

Grantee Address:

11 Jolly Ave.  
G'ville, SC 29611

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY  
STAMP  
\$ 32.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 1 day of August, 1983

SIGNED, sealed and delivered in the presence of:

*Gerardine Welch*  
*Julius E. Johns*

*Evelyn Dean Blackwell* (SEAL)

GREENVILLE COUNTY 0537  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX (SEAL)  
★ P.B. AUG-2'83 17.60 (SEAL)  
PROBATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1 day of August 19 83

*Julius E. Johns* (SEAL)  
Notary Public for South Carolina.

*Gerardine Welch* (SEAL)

My commission expires Aug. 23, 1987

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER : FEMALE GRANTOR  
COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19  
(SEAL)

Notary Public for South Carolina.

My commission expires

RECORDED this 2nd day of Aug. 19 83, at 1:24 P.M., No. 3763

1130-621

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