

LAW OFFICES OF ANDERSON AND FAYSSOUX  
8 LAVINIA AVENUE, GREENVILLE, S. C. 29601  
FILED  
GREENVILLE CO S.C.  
AUG 1 12 11 PM '83  
DONNIE S. ANDERSON  
R.M.C.

1193-471

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Davis Mechanical Contractors, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of  
Fifty-four Thousand Six Hundred Forty and 00/100-----(\$54,640.00)----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Douglas E. Nixon and JoAnne W. Nixon, their heirs and assigns forever:

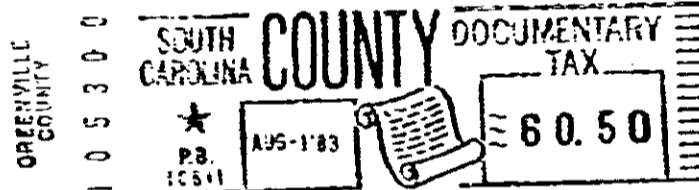
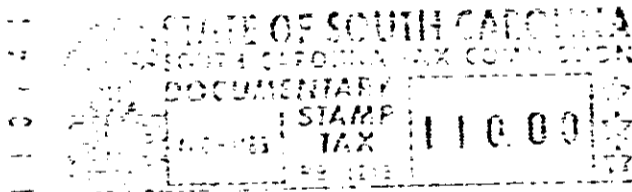
ALL that certain piece, parcel or lot of land, situate, lying and being in the State of  
South Carolina, County of Greenville, being known and designated as Lot #32 on plat of  
property entitled "MOUNTAIN CREEK PHASE TWO", prepared by Freeland & Associates on March  
29, 1983 and being recorded in the RMC Office for Greenville County in Plat Book 9-F at  
Page 62 and having, according to said recorded plat, metes and bounds as shown thereon.

This conveyance is made subject to all restrictions, easements, rights of way, setback lines  
and roadways of record, on the recorded plat(s), or on the premises, affecting said property.

This being a portion of the same property conveyed to the Grantor by deed of Myrtie N. Gillespie  
recorded in the RMC Office for Greenville County in Deed Book 1169 at Page 562 on July 1, 1982.

12(276) T29.2-1-226

GRANTEES' MAILING ADDRESS:



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 27th day of July 1983.

SIGNED, sealed and delivered in the presence of:

(SEAL)

*Beverly C. Drost*  
*James W. Drost*

A Corporation  
By: *W.R. Cobb*  
President W. R. Cobb  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of July 1983.  
*James W. Drost* (SEAL)  
Notary Public for South Carolina.

*Beverly C. Drost*

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. 350

9476

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