

1199-445

TITLE NOT EXAMINED

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE S.C.

Grantee(s) Mailing Address 103 Autumn Dr.
Greenville S.C. 29611

AUG 1 9 43 AM '83

KNOW ALL MEN BY THESE PRESENTS **JOHN H. S. ARLE SLEY POOLE** and **MABLE W. POOLE**
R.H.C.

in consideration of **Thirty Thousand and no/100ths (\$30,000.00)** Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **MACKEY D. COOPER, his heirs and assigns forever**

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, being known and designated as Lot No. 22 on plat of property of C. F. Putman, recorded in the RMC Office for Greenville County in Plat Book F at Page 240, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Lennox Avenue at the joint front corner of Lots 22 and 23, and running thence N. 55-45 W. 240 feet to an iron pin; thence S. 34-15 W. 70 feet to an iron pin; thence S. 55-45 E. 240 feet to an iron pin on the western side of Lennox Avenue; thence along Lennox Avenue N. 34-15 E. 70 feet to an iron pin, the point of beginning

Derivation: Deed of Richard J. Poole, Jr. recorded June 12, 1978 in Deed Book 1080 at Page 956.

15(500) 195-5-7 (Note)

This conveyance is subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY
STAMP
\$ 30.00

GREENVILLE COUNTY
0 5 2 8 3
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ ALG-1'83
PB. 1981
33.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 26 day of July 19 83

SIGNED, sealed and delivered in the presence of:

S. Gray Walsh (SEAL)
Betty C. Dennis (SEAL)
Mable W. Poole (SEAL)
John H. Sley Poole (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26 day of July 19 83

S. Gray Walsh (SEAL)
Notary Public for South Carolina
My commission expires: 6/15/89
Betty C. Dennis

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26 day of July 19 83
S. Gray Walsh (SEAL)
Notary Public for South Carolina
My commission expires: 6/15/89
Mable W. Poole

RECORDED this 1st day of Aug. 19 83, at 9:43 A. M., No. 3385

4140

432 (RV.2)