

RECORDED IN DEED BOOK 1169 PAGE 349
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

FILED
 GREENVILLE S.C.
 JUL 29 2 47 PM '83
 DONNIE S. WATSON
 R.M.C.

VOL 1193 PAGE 349

KNOW ALL MEN BY THESE PRESENTS, that Davis Mechanical Contractors, Inc
 a Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
 Greenville, State of South Carolina, in consideration of Fifty-three Thousand
 Fifty and NO/100 (\$53,050.00) Dollars,
 the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
 release unto Gary A. Jacques and Patricia W. Jacques, their heirs and assigns forever,

All that certain piece, parcel or lot of land, situate, lying and being in the State of
 South Carolina, County of Greenville, being known and designated as Lot #26 on plat of
 property entitled "MOUNTAIN CREEK PHASE TWO", prepared by Freeland & Associates on March
 29, 1983 and being recorded in the RMC Office for Greenville County in Plat Book 9-F at
 page 62 and having, according to said recorded plat, metes and bounds as shown thereon.

This conveyance is made subject to all restrictions, easements, rights of way, setback lines
 and roadways of record, on the recorded plat(s), or on the premises, affecting said property.

This being a portion of the same property conveyed to the Grantor by deed of Myrtie N. Gillespie
 recorded in the RMC Office for Greenville County in Deed Book 1169 at Page 562 on July 1, 1982.

12(276) T 29.2-1-220

GRANTEES' MAILING ADDRESS: 117 Mountain Chase, Taylors, SC 29687

STATE OF SOUTH CAROLINA
 DOCUMENTARY TAX COMMISSION
 DOCUMENTARY TAX STAMP
 JUL 29 1983
 TAX 107.00

GREENVILLE COUNTY
 SOUTH CAROLINA COUNTY DOCUMENTARY TAX
 ★ JUL 29 1983
 P.B. 10311
 58.85

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
 appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
 successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
 said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
 claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
 officers, this 27th day of July 1983.

SIGNED, sealed and delivered in the presence of:
 Beverly G. West
 James W. ...

(SEAL)
 A Corporation
 By: W. R. Cobb
 President W. R. Cobb
 Secretary

STATE OF SOUTH CAROLINA)
 COUNTY OF GREENVILLE) PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
 poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
 with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of July 1983.
 James W. ... (SEAL)
 Notary Public for South Carolina.

Beverly G. West

RECORDED this 29 day of July 1983 at 2:47 P.M. No. 3331

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4328-RV-27