

Grantee's(s') Address: **FILED** 18510 Wood Circle, Simpsonville, SC 29681

STATE OF SOUTH CAROLINA **Jul 29 2 14 PM '83**  
COUNTY OF GREENVILLE **DORNE S. HENSLEY R.M.C.**

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KNOW ALL MEN BY THESE PRESENTS, that **Mary A. Clayton**

in consideration of FORTY THREE THOUSAND AND NO/100-----(\$43,000.00)----- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

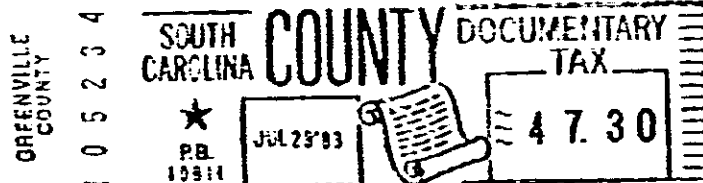
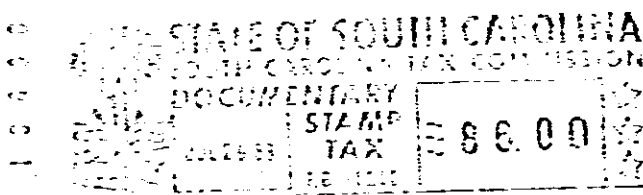
**JIMMY BEST and GEORGIA ANN BEST, Their Heirs and Assigns, Forever:**

ALL that certain piece, parcel or lot of land situate, lying and being on the east side of Tamwood Circle in the Town of Simpsonville, Austin Township, Greenville County, South Carolina, being shown as Lot 306 of Section 4, WESTWOOD Subdivision, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 4-R at Page 30; being further described on plat entitled "Property of Jimmy and Georgia Ann Best" prepared by J. L. Montgomery, III, RLS, dated July 26, 1983, and recorded in the RMC Office for Greenville County in Plat Book 9-V at Page 91 of even date herewith; said plat being craved herein for the specific metes and bounds as appear thereon.

This being the same property conveyed to Grantor herein by deed of Builders and Developers, Inc., dated July 31, 1973, and recorded in the RMC Office for Greenville County, SC, on August 2, 1973, in Deed Book 980 at Page 737.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises, or on the recorded plat, which affect the property hereinabove described.

*18(899)574.9-1-17*



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29 day of July 1983

SIGNED, sealed and delivered in the presence of:

*Smith Lake Salt*  
*Linda H. Floyd*

*Mary A. Clayton* (SEAL)  
Mary A. Clayton

\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29 day of July 1983

*Smith Lake Salt* (SEAL)

*Linda H. Floyd*

Notary Public for South Carolina 12-9-91  
My commission expires:

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER  
NOT REQUIRED: GRANTOR FEMALE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

\_\_\_\_\_(SEAL)  
Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M. No. 3269

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