

106 EASTOVER ST. GREER SC 29651

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that we, Donald R. Thompson and Martha N. Thompson

FILED
S.C.
8 44 AM '83
DONALD R. THOMPSON
MARtha N. THOMPSON
R.M.C. SLEY

in consideration of -Twenty Six Thousand Three Hundred Fifty Two and 81/100 (\$26,352.81) Dollars, and the assumption of the hereafter described mortgage loan, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Leon Fayonsky, JoAnn Fayonsky, Dan L. Brewton and Vivian M. Brewton and their heirs and assigns forever,

ALL that piece, parcel or lot of land being on the southern side of Virginia Ave. in the City of Greer, said County and State, and being known and designated as Lot No. 53, Development No. 2 of the Victor Monaghan Co., and of J. P. Stevens Inc., and being more completely shown on a plat recorded in the RMC Office for Greenville County in Plat Book P at page 119, reference to said plat hereby pleaded for a more complete description.

This conveyance is subject to all restrictions, easements, rights of way, roadways and zoning ordinances of record, on the recorded plats or on the premises.

This is that same property conveyed to Grantors by deed of Clyde I. Hawkins, recorded in the RMC Office for Greenville County on Sept. 22, 1967, in Deed Book 829, page 172.

AS PART OF THE CONSIDERATION, Grantees assume and agree to pay that outstanding mortgage executed to Collateral Investment Company, recorded in the RMC Office for Greenville County on 9-22-67, in Mortgage Book 1070, page 05, with a balance due of \$9,647.19.

11(285)G8-2-52

ALSO, as part of the consideration hereof, Grantors hereby transfer and assign unto Grantees all their rights, titles and interests in and to that ESCROW account made in connection with said mortgage loan.

STATE OF SOUTH CAROLINA
DOCUMENTARY
TAX \$ 53.00

GREENVILLE COUNTY
105200
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JUL 29 1983
P.B. 1981
29.15

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 28 day of July, 1983.

SIGNED, sealed and delivered in the presence of:

Betty D. Young
Billy J. Hatcher

Donald R. Thompson (SEAL)
Martha N. Thompson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28 day of July, 1983.

Billy J. Hatcher (SEAL)
Notary Public for South Carolina.
My commission expires 7-6-89.

Betty D. Young (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 28 day of July, 1983.

Billy J. Hatcher (SEAL)
Notary Public for South Carolina.
My commission expires 7-6-89.

Martha N. Thompson

RECORDED this 29 day of July, 1983, at 3:44 P.M., No. 3217

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