

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE S.C.
JUL 28 3 06 PM '83
DORIAN S. TANNER SLL
R.M.C.

W 1193-235

KNOW ALL MEN BY THESE PRESENTS, that Dan Salle,

in consideration of One Hundred Forty Five Thousand and No/100 (\$145,000.00) Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Pelham Road Associates, A South Carolina General Partnership,

All that piece, parcel or tract of land in Greenville County, South Carolina on the southern side of Pelham Road being designated as the eastern half of Tract 5 of Jones Estate and the tract adjacent thereto originally containing 6.7 acres, more or less, and being more particularly shown on plat entitled "Property of William F. Batson" as prepared by Freeland and Associates dated October 21, 1980 and recorded in the RMC Office for Greenville County, South Carolina in Plat Book 8F, page 51, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a railroad spike in the center of Pelham Road and running thence with the common line of Wade Hampton Fire and Sewer District, S. 22-15 E. 1382.4 feet, crossing a reference iron pin at 34 feet from the center line of Pelham Road, to a point in a branch, crossing a reference iron pin 11 feet prior to said point; thence with said branch as the line, N. 61-14 E. 90.4 feet, N. 44-27 E. 58.9 feet, N. 31-24 E. 120.6 feet, N. 7-33 E. 86.9 feet, to a point being a common corner of property now or formerly of Lois O. Jones; thence with the common line of said Jones Property, N. 26-00 W. 242 feet crossing a reference iron pin 11 feet after leaving said branch, to a new iron pin; thence continuing along said Jones Property, N. 14-15 W. 877 feet to a railroad spike in the center of Pelham Road, crossing a reference iron pin at 33 feet from said railroad spike; thence along the center line of Pelham Road, S. 81-00 W. 401.2 feet to a railroad spike, the point of beginning.

The above described property is the same acquired by the Grantor by deed from Lance Enterprises, A General Partnership recorded of even date herewith.

15(200) 540.1-1-5

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 27th day of July 19 83

SIGNED, sealed and delivered in the presence of

Andra J. Cary
M. P. Hallman

Dan Salle (SEAL)
Dan Salle (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of July 19 83.

M. P. Hallman (SEAL)
Notary Public for South Carolina
My commission expires:

Andra J. Cary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest, and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

27th day of July 19 83
Rebra J. Linn (SEAL)
Notary Public for South Carolina
My commission expires: September 12, 1985

Andra J. Cary

RECORDED this _____ day of _____ 19____ at _____ M. No. _____

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