

TITLE TO REAL ESTATE - INDIVIDUAL ~~FOR~~ - Mitchell & Ariail, Greenville, S.C.
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

2 Memorial Medical Drive
Greenville, S.C. 29605
1103-138

FILED
JUL 27 12 26 PM '83

KNOW ALL MEN BY THESE PRESENTS, that ^{R.M.C.} J & B INVESTMENT CO., a South Carolina General Partnership,

in consideration of One and no/100 (\$1.00) Dollars
AND SUBJECT TO THE MORTGAGE INDEBTEDNESS AS SET FORTH BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto J.G. JOHNSON, his heirs and assigns forever:

ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the southern side of Long Hill Street in the City of Greenville, Greenville County, South Carolina, being known and designated as lot no. 89 as shown on a plat entitled AUGUSTA ROAD HILLS, made by Dalton & Neves, dated December, 1940, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book M at Page 33, reference to said plat is hereby craved for the metes and bounds thereof.

The above property is the same property conveyed to the grantor by deed of Leonard O. King recorded June 19, 1981, in Deed Book 1150 at Page 338 and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

The grantee agrees and assumes to pay City of Greenville and Greenville County property taxes for the tax year 1983 and subsequent years.

This deed is subject to a mortgage given to Leonard O. King in the original sum of \$19,000.00 recorded June 19, 1981 in Mortgage Book 1544 at Page 682 which has a present balance due in the approximate sum of \$19,000.00.

14(500)213-5-17

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantee(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and assigns against the grantor(s) and the grantor's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 2nd day of February, 19 83
Signed, sealed and delivered in the presence of
Jack H. Mitchell III By: Bob R. Ariail Partner (SEAL)
Linda J. Ferrister Joe B. Thompson Partner (SEAL)

STATE OF SOUTH CAROLINA PROBATE
COUNTY OF GREENVILLE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 2nd day of February, 19 83
Linda J. Ferrister (SEAL)
Notary Public for South Carolina
My commission expires: 3-26-89
Jack H. Mitchell III
JACK H. MITCHELL, III

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER NOT NECESSARY - PARTNERSHIP DEED
COUNTY OF GREENVILLE
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wivest) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina
My commission expires:
RECORDED this 27th day of July 1983 at 12:26 P/ M. No.

2093

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