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FILED

TITLE TO REAL ESTATE - Offices of HILL, WYATT & BANNISTER, Attorneys at Law, 100 Williams St. Greenville, S.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Jun 27 9 57 AM '83
DONNIE S. WATKINSLEY
R.M.C.

Grantee's Address: P. O. Box 675
Mauldin, S. C. 29662

KNOW ALL MEN BY THESE PRESENTS, that WESTMINSTER COMPANY, INC.

in consideration of One Hundred and 00/100 (\$100.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

CITY OF MAULDIN, its successors and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and being shown as a portion of Lot 13 on a plat entitled "Forest Trail Subdivision" dated April 18, 1979, prepared by Freeland & Associates, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 7-X at Page 59, on December 3, 1980, and on a more recent plat entitled "Plat of Revisions to Lots 12, 13, 14 and 17 Forest Trail Subdivision" prepared by Heaner Engineering Co., Inc., dated March 23, 1983 and according to said more recent plat having the following courses and distances, to-wit:

BEGINNING at an iron pin, joint front corner of property herein described and Lot 12, and running thence N. 65-05-59 E. 36.96 feet to a point; thence turning and running N. 22-46-16 E. 164.93 feet to a point; thence turning and running N. 89-27-59 E. 50 feet to a point; thence turning and running with a curve, the chord of which is S. 21-13-27 W. 14.85 feet to a point; thence turning and running S. 22-46-16 W. 46.15 feet to a point; thence continuing with the same course, S. 22-46-16 W. 120.02 feet to a point; thence turning and running S. 25-12-53 E. 33.47 feet to a point; thence turning and running N. 73-05-55 W. 100 feet, more or less, to the point of beginning.

This deed is given pursuant to Condemnation entered in Judgment Roll No. 83-4006.

This property being conveyed to the above-named grantor by deed of David B. Mann, dated March 31, 1983, recorded in Deed Book 1185 at Page 317 on March 31, 1983 in the R.M.C. Office for Greenville County.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of July, 1983

SIGNED, sealed and delivered in the presence of:

Susan M. Thompson
Genobia C. Hall

WESTMINSTER COMPANY, INC. (SEAL)

By: F. A. Norwood (SEAL)

Vice President (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 25th day of July 1983

Genobia C. Hall (SEAL)
Notary Public for South Carolina.

Susan M. Thompson

My commission expires 10-10-89

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER NOT NECESSARY
CORPORATION GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

My commission expires July 27, 1983 at 9:57 A. 29:15
RECORDED this 27 day of July 1983 at M., No.

RECORDED

RECORDED